



**California State Board of Pharmacy**

1625 N. Market Blvd, N219, Sacramento, CA 95834

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BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY

DEPARTMENT OF CONSUMER AFFAIRS

GOVERNOR EDMUND G. BROWN JR.

**NOTICE OF MEETING AND AGENDA**  
**LEGISLATION AND REGULATION COMMITTEE**  
July 30, 2013

Contact Person: Laura Hendricks  
(916) 574-7918

This committee meeting is open to the public and is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Laura Hendricks at (916) 574-7918, by emailing [laura.hendricks@dca.ca.gov](mailto:laura.hendricks@dca.ca.gov) or sending a written request to the Board of Pharmacy, 1625 N. Market Blvd., Suite N-219, Sacramento, CA 95834. Providing your request at least five business days before the meeting will help to ensure availability of the requested accommodation.

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DATE: July 30, 2013

PLACE: Department of Consumer Affairs  
First Floor Hearing Room  
1625 North Market Blvd.  
Sacramento, CA 95834

*NOTE: Pharmacists and pharmacy technicians who attend the full committee meeting in person may be awarded two hours of Continuing Education (CE) in accordance with the Board's CE policy. Sign-in and sign-out that day is required for the CE credit.*

For verification of the meeting, call (916) 574-7918 or (916) 574-7900 or access the Board's Web site at [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov).

Discussion and action may be taken on any item on the agenda. The board may discuss agenda items in any order on each day, unless noticed as "time certain." An opportunity for public comment is provided for each open agenda item. All times are approximate and subject to change. Time limitations for discussion and comment will be determined by the Committee Chair. Board members who are not on the committee may attend the meeting as observers.

## Agenda

Call to Order

8:30 a.m.

a. **LEGISLATION REPORT**

**Board-Sponsored Legislation for 2013**

1. SB 294 (Emmerson) – Compounded Sterile Drug Products
2. SB 821 (Senate Committee on Business, Professions and Economic Development) Omnibus
3. SB 305 (Price) Healing Arts: Boards
4. Other Board-Approved Proposals for 2013-2014

**Legislation Impacting the Practice of Pharmacy or the Board's Jurisdiction**

5. AB 1045 (Quirk-Silva) Nonresident Sterile Compounding Pharmacies
6. AB 1136 (Levine) Pharmacists: Drug Disclosures (Label)
7. SB 204 (Corbett) Prescription Drugs: Labeling
8. SB 205 (Corbett) Prescription Drugs: Labeling
9. SB 306 (Torres) Automated Dispensing Machines
10. SB 598 (Hill) Biosimilars
11. SB 669 (Huff) Emergency Medical Care: Epinephrine Auto-Injectors
12. SB 809 (DeSaulnier) CURES

**Enforcement**

13. SB 62 (Price) Coroners: Reporting Requirements: Prescription Drug Use

**Licensing**

14. AB 258 (Chavez) State Agencies: Veterans
15. AB 512 (Rendon) Healing Arts Licensure Exemption
16. AB 1057 (Medina) Professions and Vocations: License: Military Experience

**Pharmacy / Other**

17. SB 146 (Lara) Workers' Compensation: Medical Treatment: Billing
18. SB 445 (Price) Pharmacies: Advertising: Controlled Substances
19. Other Legislation Impacting the Practice of Pharmacy

**b. REGULATION REPORT**

**Recently Noticed Regulations**

- 1. Fee Schedule – Proposal to Amend Title 16 Section 1746**
- 2. Combined Rulemaking - Proposal to Amend Sections 1745 and 1769, and to add Section 1762 to Title 16 California Code of Regulations Related to Partial Fill of Schedule II Prescriptions, Criteria for Rehabilitation, and to Define Unprofessional Conduct**

**Board Approved - Undergoing Administrative Review (Information Only)**

- 3. Proposed Addition of a new Article 5.5, and new Sections 1747 and 1747.1 Related to Pedigree Requirements**

**Board Approved – Awaiting Notice**

- 4. Combined Rulemaking – Proposal to Amend Title 16 Sections 1732.2, 1732.5, 1732.05 related to Continuing Education**

**Update on Self-Assessments**

- 5. Section 100 Rulemaking to Revise Self-Assessment Form**

**c. LEGISLATION AND REGULATION COMMITTEE**

**Third Quarterly Report - Committee Goals for 2012/13**

**d. Public Comment for Items Not on the Agenda\***

**ADJOURN 11:30**

*\*Note: the committee may not discuss or take action on any matter raised during the Public Comment section that is not included on this agenda, except to decide to place the matter on the agenda of a future meeting. Government Code Sections 11125 and 11125.7(a)*