



**California State Board of Pharmacy**  
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STATE AND CONSUMERS AFFAIRS AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
ARNOLD SCHWARZENEGGER, GOVERNOR

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## LICENSING COMMITTEE MEETING

**June 15, 2006**

**Hilton Burbank Airport & Convention Center**  
**2500 Hollywood Way**  
**Burbank, CA 91505-1019**  
**(818) 843-6000**

**9:30 a.m. – 12 noon**

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 574-7912, at least 5 working days prior to the meeting.

Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may also attend and comment.

## AGENDA

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### Call to Order

**9:30 a.m.**

1. Request for Board Recognition of the School of Pharmacy at the University of Appalachia (16 CCR § 1719)
2. Restrictions on the Transfer of California Pharmacist License to Other States – Memorandum dated March 31, 2006 from the National Association of Boards of Pharmacy
3. Report on ACPE Site Visit at Touro University College of Pharmacy and ACPE CE Provider Advisory Committee Meeting
4. Review of Strategic Plan – Licensing Committee Goal and Strategic Objectives/Activities for 2006-2011
5. Competency Committee Report

### Adjournment

**12 noon**

*Meeting materials will be on the board's web site by June 8, 2006*