



California State Board of Pharmacy

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STATE AND CONSUMER SERVICES AGENCY
DEPARTMENT OF CONSUMER AFFAIRS
ARNOLD SCHWARZENEGGER, GOVERNOR

LICENSING COMMITTEE

March 3, 2004

9:30 a.m. – 12 noon

Holiday Inn Oakland Airport
500 Hegenberger Road
Oakland, CA 94621
(510) 562-5311

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting. Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may also attend and comment.

- A. Call to Order 9:30 a.m.**
- B. Report on the Implementation of the North American Pharmacy Licensure Examination (NAPLEX) and the California Pharmacist Jurisprudence Examination (CPJE)**
- C. Recommendation to Restructure the Competency Committee**
- D. Report Requirement of Business and Professions Code Section 4200.1 - Four Attempts to Pass the Pharmacist Licensure Examination – Recommendation to Extend the Repeal Date**
- E. Proposed Amended to CCR, title 16, sec. 1719(a) – Board Approval of Pharmacy Schools pending Accreditation by the Accreditation Council for Pharmacy Education (ACPE)**
- F. Update on the Development of Statewide Protocol for Pharmacists to Dispense Emergency Contraception -- Recommendation to Pursue Adoption of an Emergency Regulation to Implement**
- G. Request for Changes to Business and Professions Codes section 4232 and CCR, title 16, sec. 1732 – 1732.7 Relating to Continuing Education (CE)**
- H. Request from Cedars-Sinai Medical Center for a Waiver Pursuant to CCR, title 16, sec. 1731 to Conduct a Study with UCSF, School of Pharmacy to Determine Impact of Technician Checking Technician Filled Unit Dose Cassettes on Patient Care**
- I. Statutory Proposal for Information Required on Application Forms**
- J. Overview of Scholarship Process for Pharmacists**
- K. Strategic Plan Review and Recommended Changes**
- L. ACPE Evaluation of the Doctor of Pharmacy Program of Thomas J. Long School of Pharmacy**

Adjournment

12 noon

Meeting materials will be on the board's Web site by February 25th.