

1 BILL LOCKYER, Attorney General  
of the State of California  
2 **BEN JOHNSON, State Bar No. 84406**  
**Deputy Attorney General**  
3 California Department of Justice  
300 So. Spring Street, Suite 1702  
4 Los Angeles, CA 90013  
Telephone: (213) 897-2095  
5 Facsimile: (213) 897-2804

6 Attorneys for Complainant

7  
8 **BEFORE THE**  
**BOARD OF PHARMACY**  
9 **DEPARTMENT OF CONSUMER AFFAIRS**  
**STATE OF CALIFORNIA**

10 In the Matter of the Accusation Against:

11 STEVE EDUARDO WILSON  
2935 Edgehill Drive  
12 Los Angeles, CA 90018

13 Pharmacy Technician Registration No. TCH  
40830

14 Respondent.

Case No. 2886

OAH No.

**DEFAULT DECISION  
AND ORDER**

[Gov. Code, §11520]

15  
16 FINDINGS OF FACT

17 1. On or about November 10, 2005, Complainant Patricia F. Harris, in her official  
18 capacity as the Executive Officer of the Board of Pharmacy, Department of Consumer Affairs,  
19 filed Accusation No. 2886 against Steve Eduardo Wilson (Respondent) before the BOARD OF  
20 PHARMACY.

21 2. On or about March 29, 2002, the BOARD OF PHARMACY (BP) issued  
22 Pharmacy Technician Registration No. TCH 40830 to Respondent. The Pharmacy Technician  
23 Registration was in full force and effect at all times relevant to the charges brought herein and  
24 will expire on October 31, 2007, unless renewed.

25 3. On or about December 8, 2005, Janice Williams, an employee of the Department  
26 of Justice, served by Certified and First Class Mail a copy of the Accusation No. 2886, Statement  
27 to Respondent, Notice of Defense, Request for Discovery, and Government Code sections  
28 11507.5, 11507.6, and 11507.7 to Respondent's address of record with the BP, which was and is

1 2935 Edgemoor Drive, Los Angeles, CA 90018. A copy of the Accusation, the related  
2 documents, and Declaration of Service are attached as Exhibit A, and are incorporated herein by  
3 reference.

4 4. Service of the Accusation was effective as a matter of law under the provisions of  
5 Government Code section 11505, subdivision (c).

6 5. Government Code section 11506 states, in pertinent part:

7 "(c) The respondent shall be entitled to a hearing on the merits if the respondent  
8 files a notice of defense, and the notice shall be deemed a specific denial of all parts of the  
9 accusation not expressly admitted. Failure to file a notice of defense shall constitute a waiver of  
10 respondent's right to a hearing, but the agency in its discretion may nevertheless grant a hearing."

11 6. Respondent failed to file a Notice of Defense within 15 days after service upon  
12 him of the Accusation, and therefore waived his right to a hearing on the merits of Accusation  
13 No. 2886.

14 7. California Government Code section 11520 states, in pertinent part:

15 "(a) If the respondent either fails to file a notice of defense or to appear at the  
16 hearing, the agency may take action based upon the respondent's express admissions or  
17 upon other evidence and affidavits may be used as evidence without any notice to  
18 respondent."

19 8. Pursuant to its authority under Government Code section 11520, the BP finds  
20 Respondent is in default. The BP will take action without further hearing and, based on  
21 Respondent's express admissions by way of default and the evidence before it, contained in  
22 exhibits A, B and C, finds that the allegations in Accusation No. 2886 are true.

23 9. The total costs for investigation and enforcement are \$2,093.25 as of January 17,  
24 2006.

25 DETERMINATION OF ISSUES

26 1. Based on the foregoing findings of fact, Respondent Steve Eduardo Wilson has  
27 subjected his Pharmacy Technician Registration No. TCH 40830 to discipline.

28 ///



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10 STEVE EDUARDO WILSON  
2935 Edgehill Drive  
11 Los Angeles, CA 90018  
Pharmacy Technician Registration No. TCH  
12 40830  
13 Respondent.

Case No. 2886  
OAH No.

**DECLARATION OF BEN JOHNSON**

14 I, Ben Johnson, declare:

15 1. I am a Deputy Attorney General employed by the California Department of Justice  
16 (DOJ), Office of the Attorney General (Office). I am assigned to the Licensing Section in the  
17 Civil Division of the Office. On May 26, 2005, I was designated as the representative to  
18 prosecute the above entitled matter.

19 2. I have carefully read the Criminal Complaint, the San Bernardino County  
20 Sheriff's Report, the San Bernardino County Superior Court Minute Order for case number MSB  
21 080350 and the Waiver of Rights and Plea Form, attached hereto as Exhibit B and incorporated  
22 herein by reference. They accurately summarize my personal knowledge of the events and  
23 statements contained therein.

24 I declare under penalty of perjury that the foregoing is true and correct and if called to  
25 testify thereto I could competently do so.

26 Executed on January 19, 2006, in the City of Los Angeles, California.

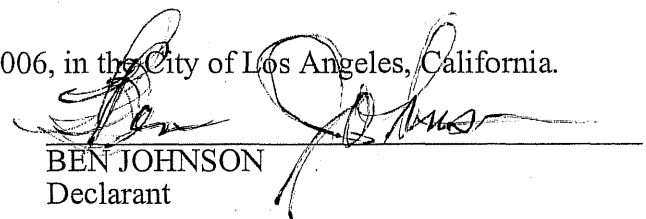
27   
BEN JOHNSON  
28 Declarant

Exhibit A  
Accusation No. 2886,  
Related Documents and Declaration of Service

**DECLARATION OF SERVICE BY CERTIFIED MAIL AND FIRST CLASS MAIL**

(Separate Mailings)

Case Name: **In the Matter of the Accusation Against: Steve Eduardo Wilson**

Board of Pharmacy Case No.: 2886

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service that same day in the ordinary course of business.

On December 8, 2005, I served the attached:

**Accusation, Statement to Respondent, Notice of Defense (2 copies)  
Request for Discovery Discovery Statutes**

by placing a true copy thereof enclosed in a sealed envelope as certified mail with postage thereon fully prepaid and return receipt requested, and another true copy of the

**Accusation, Statement to Respondent, Notice of Defense (2 copies)  
Request for Discovery Discovery Statutes**

was enclosed in a second sealed envelope as first class mail with postage thereon fully prepaid, in the internal mail collection system at the Office of the Attorney General at Los Angeles addressed as follows

Steve Eduardo Wilson  
2935 Edgehill Drive  
Los Angeles, CA 90018

**Certified Mail Number**  
**7001 0360 0003 2705 6626**

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on December 8, 2005, at Los Angeles, California.

\_\_\_\_\_  
Janice E. Williams  
Declarant

\_\_\_\_\_  
*Janice Williams*  
Signature

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

7001 0360 0003 2705 6626

**OFFICIAL USE**

Postage	\$ <sup>cent.</sup> <input type="text"/>
Certified Fee	<input type="text"/>

Return Receipt  
(Endorsement Receipt)

Restricted Delivery  
(Endorsement Receipt)

Total Postage

**Steve Edwardo Wilson**  
**2935 Edgehill Drive**  
**Los Angeles, CA 90018**

Postmark  
Here

<i>Sent To</i>	
-----	
<i>Street, Apt. No. or PO Box No.</i>	
-----	
<i>City, State, ZIP+ 4</i>	

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9 **DEPARTMENT OF CONSUMER AFFAIRS**  
10 **STATE OF CALIFORNIA**

11 In the Matter of the Accusation Against:

12 STEVE EDUARDO WILSON  
2935 Edgehill Drive  
13 Los Angeles, CA 90018  
Pharmacy Technician Registration No.  
14 TCH 40830

15 Respondent.

Case No. 2886

OAH No.

**A C C U S A T I O N**

16  
17 THE COMPLAINANT HEREBY ALLEGES:

18  
19 PARTIES

- 20 1. Patricia F. Harris (Complainant) brings this Accusation solely in her official capacity  
21 as the Executive Officer of the Board of Pharmacy, Department of Consumer Affairs (Board).
- 22 2. On or about March 29, 2002, the Board issued Pharmacy Technician Registration No.  
23 TCH 40830 to Steve Eduardo Wilson (Respondent). The registration was in full force and effect  
24 at all times relevant to the charges brought herein and will expire on October 31, 2005, unless  
25 renewed.

26 ///

27 ///

28 ///



JURISDICTION

1  
2           3. This Accusation is brought before the Board under the authority of the laws of the  
3 State of California, including, but not limited to the Business and Professions Code . All code  
4 section references herein are to the Business and Professions Code unless indicated otherwise.

5           4. Code section 4300 permits the Board to take disciplinary action to suspend or revoke a  
6 license.

7           5. Code section 4301 states, in pertinent part, "The Board shall take action against any  
8 holder of a license who is guilty of unprofessional conduct or whose license has been procured  
9 by fraud or misrepresentation or issued by mistake. Unprofessional conduct shall include, but is  
10 not limited to, any of the following:

11                   .....

12                   (f) The commission of any act involving moral turpitude, dishonesty, fraud,  
13 deceit, or corruption, whether the act is committed in the course of relations as a licensee or  
14 otherwise, and whether the act is a felony or misdemeanor or not.

15                   .....

16                   (h) The administering to oneself, of any controlled substance, or the use of any  
17 dangerous drug or of alcoholic beverages to the extent or in a manner as to be dangerous or  
18 injurious to oneself, to a person holding a license under this chapter, or to any other person or to  
19 the public, or to the extent that the use impairs the ability of the person to conduct with safety to  
20 the public the practice authorized by the license.

21                   .....

22                   (j) The violation of any of the statutes of this state or of the United States  
23 regulating controlled substances and dangerous drugs.

24                   .....

25                   (o) Violating or attempting to violate, directly or indirectly, or assisting in or  
26 abetting the violation of or conspiring to violate any provision or term of Chapter 9 (commencing  
27 with Section 4000) of the Business and Professions Code or of the applicable federal and state  
28 laws and regulations governing pharmacy, including regulations established by the Board."



1 substantially related to the qualifications, functions, and/or duties of a pharmacist technician, by  
2 reason of the following:

3 a. On or about November 12, 2004, Respondent was found to unlawfully be in  
4 possession of controlled substances, to wit: *less than 28.5 grams of marijuana and two baggies*  
5 *of methamphetamine*, in violation of Health & Safety Code sections 11357(b) and 11377(a).

6  
7 PRAYER

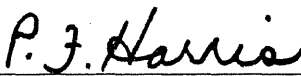
8 WHEREFORE, Complainant requests that a hearing be held on the matters herein  
9 alleged, and that following the hearing, the Board of Pharmacy issue a decision:

10 1. Revoking and/or suspending Pharmacy Technician Registration No. TCH  
11 40830, issued to Steve Eduardo Wilson.

12 2. Ordering Steve Eduardo Wilson to pay the Board of Pharmacy the reasonable  
13 costs of the investigation and prosecution of this case, pursuant to Business and Professions Code  
14 section 125.3;

15 3. Taking such other and further action as deemed necessary and proper.

16  
17 DATED: 11/10/05  
18

19  
20   
21 PATRICIA F. HARRIS  
22 Executive Officer  
23 Board of Pharmacy  
24 Department of Consumer Affairs  
25 State of California  
26 Complainant

1 BILL LOCKYER, Attorney General  
of the State of California  
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8 **DEPARTMENT OF CONSUMER AFFAIRS**  
9 **STATE OF CALIFORNIA**

10 In the Matter of the Accusation Against:

11 STEVEN EDUARDO WILSON

12 Respondent.

Case No. 2886

**STATEMENT TO RESPONDENT**

[Gov. Code §§ 11503, 11505, subd. (b)]

13  
14 TO RESPONDENT:

15 Enclosed is a copy of the Accusation that has been filed with the BOARD OF  
16 PHARMACY, DEPARTMENT OF CONSUMER AFFAIRS (BOARD), and which is hereby  
17 served on you.

18 Unless a written request for a hearing signed by you or on your behalf is delivered or  
19 mailed to the BOARD, represented by Deputy Attorney General Ben Johnson, within fifteen (15)  
20 days after a copy of the Accusation was personally served on you or mailed to you, you will be  
21 deemed to have waived your right to a hearing in this matter and the BOARD may proceed upon  
22 the Accusation without a hearing and may take action thereon as provided by law.

23 The request for hearing may be made by delivering or mailing one of the enclosed forms  
24 entitled "Notice of Defense," or by delivering or mailing a Notice of Defense as provided in  
25 section 11506 of the Government Code, to

26 **Ben Johnson**  
**Deputy Attorney General**  
27 **Ronald Reagan Building**  
**300 South Spring Street, Suite 1702**  
28 **Los Angeles, CA 90013.**

1 You may, but need not, be represented by counsel at any or all stages of these  
2 proceedings.

3 The enclosed Notice of Defense, if signed and filed with the BOARD, shall be deemed a  
4 specific denial of all parts of the Accusation, but you will not be permitted to raise any objection  
5 to the form of the Accusation unless you file a further Notice of Defense as provided in section  
6 11506 of the Government Code within fifteen (15) days after service of the Accusation on you.

7 If you file any Notice of Defense within the time permitted, a hearing will be held on the  
8 charges made in the Accusation.

9 The hearing may be postponed for good cause. If you have good cause, you are obliged  
10 to notify the Office of Administrative Hearings, 320 West Fourth Street, Suite 630, Los Angeles,  
11 California 90013, within ten (10) working days after you discover the good cause. Failure to  
12 notify the Office of Administrative Hearings within ten (10) days will deprive you of a  
13 postponement.

14 Copies of sections 11507.5, 11507.6, and 11507.7 of the Government Code are enclosed.

15 If you desire the names and addresses of witnesses or an opportunity to inspect and copy  
16 the items mentioned in section 11507.6 of the Government Code in the possession, custody or  
17 control of the BOARD you may send a Request for Discovery to the above designated Deputy  
18 Attorney General.

19 **NOTICE REGARDING STIPULATED SETTLEMENTS**

20 It may be possible to avoid the time, expense and uncertainties involved in an  
21 administrative hearing by disposing of this matter through a stipulated settlement. A stipulated  
22 settlement is a binding written agreement between you and the government regarding the matters  
23 charged and the discipline to be imposed. Such a stipulation would have to be approved by the  
24 BOARD OF PHARMACY, DEPARTMENT OF CONSUMER AFFAIRS but, once approved, it  
25 would be incorporated into a final order.

26 Any stipulation must be consistent with the BOARD's established disciplinary guidelines;  
27 however, all matters in mitigation or aggravation will be considered. A copy of the BOARD's  
28 Disciplinary Guidelines will be provided to you on your written request to the state agency

1 bringing this action.

2

3 If you are interested in pursuing this alternative to a formal administrative hearing, or if

4 you have any questions, you or your attorney should contact Deputy Attorney General Ben

5 Johnson at the earliest opportunity.

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**BEFORE THE  
BOARD OF PHARMACY  
DEPARTMENT OF CONSUMER AFFAIRS  
STATE OF CALIFORNIA**

In the Matter of the Accusation Against:

STEVEN EDUARDO WILSON

Respondent.

Case No. 2886

**NOTICE OF DEFENSE**

[Gov. Code §§ 11505 and 11506]

I, the undersigned Respondent in the above-entitled proceeding, hereby acknowledge receipt of a copy of the Accusation; Statement to Respondent; Government Code sections 11507.5, 11507.6 and 11507.7, Complainant's Request for Discovery; and two copies of a Notice of Defense.

I hereby request a hearing to permit me to present my defense to the charges contained in the Accusation.

DATED: \_\_\_\_\_

Respondent's Name

Respondent's Signature

Respondent's Mailing Address

City, State and Zip Code

Respondent's Telephone Number

**Check appropriate box:**

- I am represented by counsel, whose name, address and telephone number appear below:

Counsel's Name

Counsel's Mailing Address

City, State and Zip Code

Counsel's Telephone Number

- I am not now represented by counsel. If and when counsel is retained, immediate notification of the attorney's name, address and telephone number will be filed with the Office of Administrative Hearing and a copy sent to counsel for Complainant so that counsel will be on record to receive legal notices, pleadings and other papers.

The agency taking the action described in the Accusation may have formulated guidelines to assist the administrative law judge in reaching an appropriate penalty. You may obtain a copy of the guidelines by requesting them from the agency in writing.

**BEFORE THE  
BOARD OF PHARMACY  
DEPARTMENT OF CONSUMER AFFAIRS  
STATE OF CALIFORNIA**

In the Matter of the Accusation Against:

Case No. 2886

STEVEN EDUARDO WILSON

**NOTICE OF DEFENSE**

Respondent.

[Gov. Code §§ 11505 and 11506]

I, the undersigned Respondent in the above-entitled proceeding, hereby acknowledge receipt of a copy of the Accusation; Statement to Respondent; Government Code sections 11507.5, 11507.6 and 11507.7, Complainant's Request for Discovery; and two copies of a Notice of Defense.

I hereby request a hearing to permit me to present my defense to the charges contained in the Accusation.

DATED: \_\_\_\_\_

Respondent's Name

Respondent's Signature

Respondent's Mailing Address

City, State and Zip Code

Respondent's Telephone Number

**Check appropriate box:**

- I am represented by counsel, whose name, address and telephone number appear below:

Counsel's Name

Counsel's Mailing Address

City, State and Zip Code

Counsel's Telephone Number

- I am not now represented by counsel. If and when counsel is retained, immediate notification of the attorney's name, address and telephone number will be filed with the Office of Administrative Hearing and a copy sent to counsel for Complainant so that counsel will be on record to receive legal notices, pleadings and other papers.

The agency taking the action described in the Accusation may have formulated guidelines to assist the administrative law judge in reaching an appropriate penalty. You may obtain a copy of the guidelines by requesting them from the agency in writing.



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9 **STATE OF CALIFORNIA**

10 In the Matter of the Accusation Against:

Case No. 2886

11 STEVEN EDUARDO WILSON

**REQUEST FOR DISCOVERY**

12 Respondent.

[Gov. Code § 11507.6]

13  
14 TO RESPONDENT:

15 Under section 11507.6 of the Government Code of the State of California, parties to an  
16 administrative hearing, including the Complainant, are entitled to certain information concerning  
17 the opposing party's case. A copy of the provisions of section 11507.6 of the Government Code  
18 concerning such rights is included among the papers served.

19 PURSUANT TO SECTION 11507.6 OF THE GOVERNMENT CODE, YOU ARE  
20 HEREBY REQUESTED TO:

- 21 1. Provide the names and addresses of witnesses to the extent known to the  
22 Respondent, including, but not limited to, those intended to be called to testify at the hearing, and
- 23 2. Provide an opportunity for the Complainant to inspect and make a copy of any of  
24 the following in the possession or custody or under control of the Respondent:
  - 25 a. A statement of a person, other than the Respondent, named in the initial  
26 administrative pleading, or in any additional pleading, when it is claimed that the act or  
27 omission of the Respondent as to this person is the basis for the administrative  
28 proceeding;

1           b.       A statement pertaining to the subject matter of the proceeding made by any  
2 party to another party or persons;

3           c.       Statements of witnesses then proposed to be called by the Respondent and  
4 of other persons having personal knowledge of the acts, omissions or events which are the  
5 basis for the proceeding, not included in (a) or (b) above;

6           d.       All writings, including but not limited to reports of mental, physical and  
7 blood examinations and things which the Respondent now proposes to offer in evidence;

8           e.       Any other writing or thing which is relevant and which would be  
9 admissible in evidence, including but not limited to, any patient or hospital records  
10 pertaining to the persons named in the pleading;

11          f.       Investigative reports made by or on behalf of the Respondent pertaining to  
12 the subject matter of the proceeding, to the extent that these reports (1) contain the names  
13 and addresses of witnesses or of persons having personal knowledge of the acts,  
14 omissions or events which are the basis for the proceeding, or (2) reflect matters  
15 perceived by the investigator in the course of his or her investigation, or (3) contain or  
16 include by attachment any statement or writing described in (a) to (e), inclusive, or  
17 summary thereof.

18  
19          For the purpose of this Request for Discovery, "statements" include written statements by  
20 the person, signed, or otherwise authenticated by him or her, stenographic, mechanical, electrical  
21 or other recordings, or transcripts thereof, of oral statements by the person, and written reports or  
22 summaries of these oral statements.

23  
24          YOU ARE HEREBY FURTHER NOTIFIED that nothing in this Request for Discovery  
25 should be deemed to authorize the inspection or copying of any writing or thing which is  
26 privileged from disclosure by law or otherwise made confidential or protected as attorney's work  
27 product.

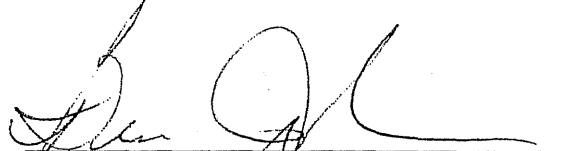
28          Your response to this Request for Discovery should be directed to the undersigned

1 attorney for the Complainant at the address on the first page of this Request for Discovery **within**  
2 **30 days after service** of the Accusation.

3 Failure without substantial justification to comply with this Request for Discovery may  
4 subject the Respondent to sanctions pursuant to sections 11507.7 and 11455.10 to 11455.30 of  
5 the Government Code.

6 DATED: 11/21/05  
7

8 BILL LOCKYER, Attorney General  
of the State of California

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10   
11 BEN JOHNSON  
12 Deputy Attorney General

13 Attorneys for Complainant  
14  
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**COPY OF GOVERNMENT CODE SECTIONS 11507.5, 11507.6 AND 11507.7**

**PROVIDED PURSUANT TO GOVERNMENT CODE SECTIONS 11504 AND 11505**

**SECTION 11507.5: Exclusivity of discovery provisions**

The provisions of Section 11507.6 provide the exclusive right to and method of discovery as to any proceeding governed by this chapter.

**SECTION 11507.6: Request for discovery**

After initiation of a proceeding in which a respondent or other party is entitled to a hearing on the merits, a party, upon written request made to another party, prior to the hearing and within 30 days after service by the agency of the initial pleading or within 15 days after the service of an additional pleading, is entitled to (1) obtain the names and addresses of witnesses to the extent known to the other party, including, but not limited to, those intended to be called to testify at the hearing, and (2) inspect and make a copy of any of the following in the possession or custody or under the control of the other party:

(a) A statement of a person, other than the respondent, named in the initial administrative pleading, or in any additional pleading, when it is claimed that the act or omission of the respondent as to this person is the basis for the administrative proceeding;

(b) A statement pertaining to the subject matter of the proceeding made by any party to another party or person;

(c) Statements of witnesses then proposed to be called by the party and of other persons having personal knowledge of the acts, omissions or events which are the basis for the proceeding, not included in (a) or (b) above;

(d) All writings, including, but not limited to, reports of mental, physical and blood examinations and things which the party then proposes to offer in evidence;

(e) Any other writing or thing which is relevant and which would be admissible in evidence;

(f) Investigative reports made by or on behalf of the agency or other party pertaining to the subject matter of the proceeding, to the extent that these reports (1) contain the names and addresses of witnesses or of persons having personal knowledge of the acts, omissions or events which are the basis for the proceeding, or (2) reflect matters perceived by the investigator in the course of his or her investigation, or (3) contain or include by attachment any statement or writing described in (a) to (e), inclusive, or summary thereof.

For the purpose of this section, "statements" include written statements by the person signed or otherwise authenticated by him or her, stenographic, mechanical, electrical or other recordings, or transcripts thereof, of oral statements by the person, and written reports or summaries of these oral statements.

Nothing in this section shall authorize the inspection or copying of any writing or thing which is privileged from disclosure by law or otherwise made confidential or protected as the attorney's work product.

## **SECTION 11507.7: Petition to compel discovery; Order; Sanctions**

(a) Any party claiming the party's request for discovery pursuant to Section 11507.6 has not been complied with may serve and file with the administrative law judge a motion to compel discovery, naming as respondent the party refusing or failing to comply with Section 11507.6. The motion shall state facts showing the respondent party failed or refused to comply with Section 11507.6, a description of the matters sought to be discovered, the reason or reasons why the matter is discoverable under that section, that a reasonable and good faith attempt to contact the respondent for an informal resolution of the issue has been made, and the ground or grounds of respondent's refusal so far as known to the moving party.

(b) The motion shall be served upon respondent party and filed within 15 days after the respondent party first evidenced failure or refusal to comply with Section 11507.6 or within 30 days after request was made and the party has failed to reply to the request, or within another time provided by stipulation, whichever period is longer.

(c) The hearing on the motion to compel discovery shall be held within 15 days after the motion is made, or a later time that the administrative law judge may on the judge's own motion for good cause determine. The respondent party shall have the right to serve and file a written answer or other response to the motion before or at the time of the hearing.

(d) Where the matter sought to be discovered is under the custody or control of the respondent party and the respondent party asserts that the matter is not a discoverable matter under the provisions of Section 11507.6, or is privileged against disclosure under those provisions, the administrative law judge may order lodged with it matters provided in subdivision (b) of Section 915 of the Evidence Code and examine the matters in accordance with

its provisions.

(e) The administrative law judge shall decide the case on the matters examined in camera, the papers filed by the parties, and such oral argument and additional evidence as the administrative law judge may allow.

(f) Unless otherwise stipulated by the parties, the administrative law judge shall no later than 15 days after the hearing make its order denying or granting the motion. The order shall be in writing setting forth the matters the moving party is entitled to discover under Section 11507.6. A copy of the order shall forthwith be served by mail by the administrative law judge upon the parties. Where the order grants the motion in whole or in part, the order shall not become effective until 10 days after the date the order is served. Where the order denies relief to the moving party, the order shall be effective on the date it is served.

Exhibit B  
Evidence Packet



CUSTODY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT

THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 )  
 ) Plaintiff )  
 )  
 ) vs. )  
 )  
 ) Steve Edwards Wilson , )  
 ) Melissa Macias )  
 )  
 )  
 ) Defendant )

COURT CASE NO

MSB080350

MISDEMEANOR COMPLAINT

DA CASE NO 2004-00-0061130

FILED

NOV 16 2004

BY \_\_\_\_\_ DEP. CLERK  
SAN BERNARDINO COUNTY SUPERIOR  
COURT DISTRICT CENTRAL DIVISION

The undersigned is informed and believes that:

COUNT 1

On or about November 12, 2004, in the above named judicial district, the crime of POSSESSION OF A CONTROLLED SUBSTANCE, in violation of HEALTH AND SAFETY CODE SECTION 11377(a), a misdemeanor, was committed by Steve Edwards Wilson and Melissa Macias, who did unlawfully possess a controlled substance, to wit, Methamphetamine.

\*\*\*\*\*

COUNT 2

On or about November 12, 2004, in the above named judicial district, the crime of POSSESSION OF MARIJUANA 28.5 GRAMS OR LESS, in violation of HEALTH AND SAFETY CODE SECTION 11357(b), a misdemeanor, was committed by Steve Edwards Wilson and Melissa Macias, who did unlawfully possess not more than 28.5 grams of marijuana.

\*\*\*\*\*

COUNT 3

On or about November 12, 2004, in the above named judicial district, the crime of POSSESSION OF A CONTROLLED SUBSTANCE, in violation of BUSINESS AND PROFESSION CODE SECTION 4060, a misdemeanor, was committed by Melissa Macias, who did knowingly and unlawfully possess a controlled substance without a prescription.

\*\*\*\*\*

*The defendant Steve Edwards Wilson is eligible for deferred entry of judgment pursuant the provisions of Penal Code Section 1000.*

*The defendant Steve Edwards Wilson is eligible for probation pursuant to the provisions of Penal Code Section 1210.1 (Proposition 36).*

*The defendant Melissa Macias is eligible for deferred entry of judgment pursuant the provisions of Penal Code Section 1000.*

*The defendant Melissa Macias is eligible for probation pursuant to the provisions of Penal Code Section 1210.1 (Proposition 36).*

\* \* \* \* \*

NOTICE TO DEFENDANT AND DEFENDANT'S ATTORNEY

Pursuant to Penal Code Sections 1054.5.(b), the People are hereby informally requesting that defense counsel provide discovery to the People as required by Penal Code Section 1054.3.

NOTICE TO ATTORNEY

The materials accompanying this notice may include information about witnesses. If so, these materials are disclosed to you pursuant to Penal Code section 1054.2 which provides: "No attorney may disclose or permit to be disclosed to a defendant the address or telephone number of a victim or witness whose name is disclosed to the attorney pursuant to subdivision (a) of Section 1054.1 unless specifically permitted to do so by the court after a hearing and a showing of good cause."

Further, attached hereto and incorporated herein are official reports and documents of a law enforcement agency which the undersigned believes establish probable cause for the arrest of defendant(s) Steve Edwards Wilson , Melissa Macias , for the above-listed crimes. Wherefore, a warrant of arrest is requested for Melissa Macias .

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT AND THAT THIS COMPLAINT CONSISTS OF 3 COUNT(S).

Executed at San Bernardino, California, on November 16, 2004.

---

T. Wold  
DECLARANT AND COMPLAINANT

Agency: Yucaipa Sheriff Station

Prelim Est. 00:00

Defendant	Birth Date	Booking No.	CII No.	NCIC
Steve Edwards Wilson	10/28/1980	0411300507	A23113255	
Melissa Macias	08/05/1985		A25979384	

MSB080350 2004-61130

15-10603.401 Rev 8/92 (CR1) SHERIFF'S DEPARTMENT COUNTY OF SAN BERNARDINO, CA UNIFORM CRIME REPORT  03600	1. CODE SECTION <input checked="" type="checkbox"/> F <input type="checkbox"/> M <input type="checkbox"/> Other <b>HS 11377(a)</b>	2. CRIME DEFINITION <b>Poss OF METH</b>	3. CASE NUMBER-STATION <b>040401079</b>
	4. ASSIGNED MO.-DAY-YEAR TIME <b>11/20/04 0043</b>	5. ARRIVED MO.-DAY-YEAR TIME <b>11/20/04 0044</b>	6. BEAT

8. OCCURRED DAY-OF-WEEK/MO.-DAY-YR./TIME <b>THUR 11/20/04 0044</b>	9. REPORTED MO.-DAY-YEAR TIME <b>11/20/04 0058</b>	10. LOCATION OF OCCURRENCE CITY <b>INDEPENDENCE CT., YUCAIPA</b>
---	---	---

CODES FOR BOXES 12 & 22 ARE: V = VICTIM W = WITNESS RP = REPORTING PARTY DC = DISCOVERED CRIME IP = INVOLVED PARTY

VICTIM WITNESSES

11. NAME: LAST, FIRST MIDDLE (FIRM NAME IF A BUSINESS) <b>PEO OF CA</b>	12. <input checked="" type="checkbox"/> V	13. RESIDENCE ADDRESS-STREET-CITY-ZIP	14. RESIDENCE PHONE ( )
15. OCCUPATION	16. RACE/SEX	17. AGE	18. DOB M-D-YR
19. BUSINESS ADDRESS-STREET-CITY-ZIP	20. BUSINESS PHONE ( )		
21. NAME: LAST, FIRST MIDDLE (FIRM NAME IF A BUSINESS)	22.	23. RESIDENCE ADDRESS-STREET-CITY-ZIP	24. RESIDENCE PHONE ( )
25. OCCUPATION	26. RACE/SEX	27. AGE	28. DOB M-D-YR
29. BUSINESS ADDRESS-STREET-CITY-ZIP	30. BUSINESS PHONE ( )		

SUSPECTS

31. SUSPECT NO. 1 LAST, FIRST MIDDLE <b>WILSON, STEVE EDUARDO</b>	32. RACE/SEX <b>HM</b>	33. AGE <b>24</b>	34. HEIGHT <b>5-7</b>	35. WEIGHT <b>160</b>	36. HAIR <b>BLK</b>	37. EYES <b>BRN</b>	38. DOB M-D-Y <b>102880</b>	39. ARRESTED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	40. INTERVIEWED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
41. RESIDENCE ADDRESS-STREET-CITY-ZIP <b>2925 EDGEHILL DR., LOS ANGELES</b>				42. CLOTHING AND OTHER IDENTIFYING MARKS/CHARACTERISTICS					
43. SUSPECT NO. 2 LAST, FIRST MIDDLE <b>MACIAS MELISSA</b>	44. RACE/SEX <b>HF</b>	45. AGE <b>19</b>	46. HEIGHT <b>5-5</b>	47. WEIGHT <b>120</b>	48. HAIR <b>BRN</b>	49. EYES <b>BRN</b>	50. DOB M-D-Y <b>8-5-85</b>	51. ARRESTED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	52. INTERVIEWED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
53. RESIDENCE ADDRESS-STREET-CITY-ZIP <b>10682 INDEPENDENCE CT., MENTANA</b>				54. CLOTHING AND OTHER IDENTIFYING MARKS/CHARACTERISTICS					

INVENTORY

55. CHECK IF MORE NAMES IN CONTINUATION <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	56. ADDITIONAL INFORMATION <input type="checkbox"/> VICTIM <input type="checkbox"/> WITNESS <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> OTHER							
57. PHYSICAL EVIDENCE RECOVERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	58. PHOTOGRAPHS TAKEN <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	59. LATENT PRINTS LIFTED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						
60. VEHICLE <input type="checkbox"/> V <input checked="" type="checkbox"/> O <b>22</b>	61. COLOR <b>BLACK</b>	62. TR. <b>2000</b>	63. MAKE <b>CHEVY</b>	64. MODEL <b>CARMAJ</b>	65. BODY TYPE <b>2DR</b>	66. LICENSE <b>5D0922 CA</b>	67. STATE	68. DAMAGE/ODDITY/ACCESSORIES

CRIME STATISTICS

69. ROBBERY WEAPON: <input type="checkbox"/> FIREARM <input type="checkbox"/> OTHER DANGEROUS WEAPON LOCATION: <input type="checkbox"/> HIGHWAY <input type="checkbox"/> OTHER BUSINESS <input type="checkbox"/> SERV. STATION <input type="checkbox"/> BANK <input type="checkbox"/> MISC. <input type="checkbox"/> CUTTING INSTRUMENT <input type="checkbox"/> STRONG ARM <input type="checkbox"/> CONVENIENCE STORE <input type="checkbox"/> RESIDENCE <input type="checkbox"/> MISC.																												
70. ASSAULTS WEAPON: <input type="checkbox"/> FIREARM <input type="checkbox"/> KINFE/CUTTING INSTRUMENT <input type="checkbox"/> OTHER DANGEROUS WEAPON <input type="checkbox"/> HANDS/FEET <input type="checkbox"/> SIMPLE/NO INJURY																												
71. BURGLARY <input type="checkbox"/> NIGHT <input type="checkbox"/> DAY <input type="checkbox"/> UNKNOWN <input type="checkbox"/> FORCIBLE ENTRY <input type="checkbox"/> ATTEMPT BY FORCE <input type="checkbox"/> ENTRY-NO FORCE <input type="checkbox"/> RESIDENCE <input type="checkbox"/> VEHICLE <input type="checkbox"/> NON-RESIDENCE (BUILDING)																												
72. LARCENY <input type="checkbox"/> PICKPOCKET <input type="checkbox"/> PURSE-SNATCH <input type="checkbox"/> SHOPLIFT <input type="checkbox"/> FROM MOTOR VEHICLE <input type="checkbox"/> MOTOR VEHICLE PARTS <input type="checkbox"/> BICYCLES <input type="checkbox"/> FROM BLDG: NOT SHOPLIFT OR MACHINES <input type="checkbox"/> FROM COIN-OPERATED MACHINES <input type="checkbox"/> ALL OTHERS																												
73. PROPERTY STOLEN <table border="0"> <tr> <td>TYPES</td> <td>CURRENCY, NOTES</td> <td>\$ _____</td> <td>TV, STEREO, ETC.</td> <td>\$ _____</td> <td>CONSUMMABLE GOODS</td> <td>\$ _____</td> </tr> <tr> <td>&amp;</td> <td>JEWELRY</td> <td>\$ _____</td> <td>FIREARMS</td> <td>\$ _____</td> <td>LIVESTOCK</td> <td>\$ _____</td> </tr> <tr> <td>VALUES</td> <td>CLOTHING, FURS</td> <td>\$ _____</td> <td>HOUSEHOLD GOODS</td> <td>\$ _____</td> <td>OTHER MISC.</td> <td>\$ _____</td> </tr> <tr> <td></td> <td>OFFICE EQUIPMENT</td> <td>\$ _____</td> <td colspan="2"><input type="checkbox"/> IDENTIFIABLE PROPERTY TAKEN <input type="checkbox"/> NCIC ENTRY COMPLETED</td> <td>TOTAL</td> <td>\$ _____</td> </tr> </table>	TYPES	CURRENCY, NOTES	\$ _____	TV, STEREO, ETC.	\$ _____	CONSUMMABLE GOODS	\$ _____	&	JEWELRY	\$ _____	FIREARMS	\$ _____	LIVESTOCK	\$ _____	VALUES	CLOTHING, FURS	\$ _____	HOUSEHOLD GOODS	\$ _____	OTHER MISC.	\$ _____		OFFICE EQUIPMENT	\$ _____	<input type="checkbox"/> IDENTIFIABLE PROPERTY TAKEN <input type="checkbox"/> NCIC ENTRY COMPLETED		TOTAL	\$ _____
TYPES	CURRENCY, NOTES	\$ _____	TV, STEREO, ETC.	\$ _____	CONSUMMABLE GOODS	\$ _____																						
&	JEWELRY	\$ _____	FIREARMS	\$ _____	LIVESTOCK	\$ _____																						
VALUES	CLOTHING, FURS	\$ _____	HOUSEHOLD GOODS	\$ _____	OTHER MISC.	\$ _____																						
	OFFICE EQUIPMENT	\$ _____	<input type="checkbox"/> IDENTIFIABLE PROPERTY TAKEN <input type="checkbox"/> NCIC ENTRY COMPLETED		TOTAL	\$ _____																						
74. DOMESTIC VIOLENCE INJURIES: <input type="checkbox"/> NONE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR WEAPONS: <input type="checkbox"/> YES <input type="checkbox"/> NO																												
75. PEACE OFFICER ASSAULTED/DARSON <input type="checkbox"/> YES, IF YES, COMPLETE BOXES 1, 2, 3, 4, AND 34 OR 35 ON CR-4 FORM																												

SYNOPSIS

78. SYNOPSIS  
**DURING MY CONSENSUAL CONTACT WITH BOTH SUSPECTS, 2 BAGGIES OF SUSPECTED METH & TWO BAGGIES OF MARIJUANA WERE FOUND IN THE CAR THEY WERE IN. THE SUSPECTED METH TESTED POSITIVE FOR AMPHETAMINES WITH A MARQUIS #2 TEST KIT.**

77. REPORTING OFFICER <b>BLWTD</b>	78. EMP. # <b>03063</b>	79. DATE <b>11/20/04</b>	80. REVIEWED BY <b>Jay B</b>	DATE <b>11/15/09</b>	81. ROUTED TO <input checked="" type="checkbox"/> SUBMIT TO DIA <input type="checkbox"/> IMMEDIATE FOLLOW UP	<input type="checkbox"/> OTHER:
---------------------------------------	----------------------------	-----------------------------	---------------------------------	-------------------------	--	---------------------------------

82. REPORTING OFFICER IS 115 QUALIFIED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
--

*[Handwritten signature]*

**SHERIFF'S DEPARTMENT  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
CA 03600**

CASE NO  
040401079  
REPORT AREA

Page 1

CODE SECTION <b>HS11377 (a)</b>	CRIME <b>POSSESSION OF METH</b>	CLASSIFICATION
VICTIM'S NAME - LAST NAME <b>PEOPLE OF CALIFORNIA</b>	FIRST NAME	MIDDLE NAME (FIRM NAME IF BUSINESS)
ADDRESS	RESIDENCE	PHONE

**OFFICER INFORMATION:**

On 11/12/2004 at 0109 hours I arrived on scene at Independence Court near Independence Avenue in response to a domestic disturbance reported by a neighbor. When I drove down the cul-de-sac street I saw a black camaro parked off the street and turn its lights out. I pulled up along side the vehicle and got out of my patrol car and spoke to 2 occupants inside.

**SUSPECT #1/DRIVER CONTACT:                      WILSON, STEVE 10/28/1980**

I walked over to the driver and asked if he was involved in a disturbance earlier. He said he was involved earlier and another deputy had been out to speak with him. While talking to WILSON I noticed a strong odor of marijuana coming from the inside of the vehicle. I asked if he or his girlfriend in the passenger seat had been smoking marijuana and they both denied any marijuana use. I had WILSON exit the vehicle.

When WILSON got out of his vehicle I again asked him if he was smoking marijuana inside the vehicle and he again said "no". But then said he wanted to be honest with me and said that he had a marijuana joint that was down on the floorboard by the drivers seat.

**SUSPECT #2/PASSENGER:                      MACIAS, MELISSA 08/05/1985**

I made contact with the passenger MACIAS and asked her if she would step out of the vehicle. I asked if she had used any marijuana and she said "no". I ran her name and learned she had a \$3000.00 dollar warrant for her arrest.

**VEHICLE SEARCH:                                      CA #5DJP482**

I conducted a search of suspect's vehicle to locate the marijuana and any other illegal items inside the vehicle. I located a marijuana joint by the drivers seat just to the left hand side of the floorboard. In the center console there was a small storage area with a small baggy containing a usable amount of marijuana. Inside of the glove box I located 2 small baggies containing a usable amount of a white

REPORTING OFFICER <b>BUSTO:</b>	DATE <b>11/12/2004</b>	REVIEWED BY <i>[Signature]</i>	TYPED BY <b>SRF</b>	ROUTED BY	DATE
FURTHER ACTION: <input type="checkbox"/> YES <input type="checkbox"/> NO	COPIES TO: <input type="checkbox"/> Other <input type="checkbox"/> SD/PD <input type="checkbox"/> Detective <input type="checkbox"/> CII <input type="checkbox"/> Other <input type="checkbox"/> Dist. Atty. <input type="checkbox"/> Patrol		REMARKS		

**SHERIFF'S DEPARTMENT  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
CA 03600**

CASE NO

040401079

REPORT AREA

Page 2

CODE SECTION <b>HS11377 (a)</b>	CRIME <b>POSSESSION OF METH</b>	CLASSIFICATION
VICTIM'S NAME - LAST NAME <b>PEOPLE OF CALIFORNIA</b>	FIRST NAME	MIDDLE NAME (FIRM NAME IF BUSINESS)
ADDRESS	RESIDENCE	PHONE

**CONTINUED**

Crystal like substance, which appeared to be methamphetamine. Near the passenger seat next to the seat on the floorboard on the front left corner of the seat, there was another baggy of marijuana, similar to the one found in the center console. This baggy was located near the seat MACIAS was sitting and where her hand was placed while I was talking to her.

**OFFICER INFORMATION:**

As I spoke with MACIAS prior to her exiting the vehicle her hand was down by the floor board and I had asked her twice to pull her hand out where I could see it and she had heard me both times but did not acknowledge me until the second time and appeared to be trying to conceal something from me.


I then looked inside the purse that was located on the floorboard of the passenger seat next to MACIAS. Inside the purse I found a small baggy containing 8 small-unknown white pills. There was no prescription paperwork with them. They did not appear to be over the counter type pills. There were 2 oval pills inside the bag with numbers 93 on one side and the other side number 48. There were 6 other pills that had the name Watson with the number 7 below it.

**SUSPECT #2 STATEMENT:**

I spoke with MACIAS about the pills that were found in her purse. She told me that they were given to her from a friend for depression. She said she didn't know what they were and said they were prescription pills that were not prescribed for her. She told me she had no knowledge of the marijuana and the crystal substance located in the vehicle, and said she had not used either of them.

**ARREST INFORMATION:**

I placed MACIAS under arrest for HS11377 (a) and for the sheriff's warrant out of San Bernardino County. MACIAS was placed inside my patrol car.

REPORTING OFFICER <b>BUSTO:</b>	DATE <b>11/12/2004</b>	REVIEWED BY 	TYPED BY <b>SRF</b>	ROUTED BY	DATE
FURTHER ACTION: <input type="checkbox"/> YES <input type="checkbox"/> NO	COPIES TO: <input type="checkbox"/> Detective <input type="checkbox"/> Dist. Atty.	<input type="checkbox"/> Other <input type="checkbox"/> SD/PD <input type="checkbox"/> Other <input type="checkbox"/> Patrol	REMARKS		

**SHERIFF'S DEPARTMENT  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
CA 03600**

CASE NO.

040401079

REPORT AREA

Page 3

CODE SECTION

HS11377 (a)

CRIME

POSSESSION OF METH

CLASSIFICATION

VICTIM'S NAME - LAST NAME

FIRST NAME

MIDDLE NAME

(FIRM NAME IF BUSINESS)

PEOPLE OF CALIFORNIA

ADDRESS

RESIDENCE

PHONE

**SUSPECT #1 STATEMENT:**

I spoke to WILSON and asked him about the additional marijuana and methamphetamine that was found in his vehicle. He told me he had no knowledge of the drugs inside his vehicle other than the marijuana that was found under his seat. Wilson also denied any methamphetamine use.

**DISPOSITION OF VEHICLE:**

I had WILSON'S vehicle towed to Yucaipa towing for storage per cvc22651 h.

**EVIDENCE:**

The 2 small baggies containing the white crystal like substance tested positive with the Marquis Reagent #2 test kit for Amphetamines.

All baggies containing marijuana and methamphetamines and the pills were sent to the Sheriff's Crime lab for testing.

LEMS nurse Maria Austin took a blood sample from both suspects separately in my presence, and the samples were placed separately in evidence for testing.

**DISPOSITION:**

Forward to District Attorney for filing.

REPORTING OFFICER <b>BUSTO</b>	DATE <b>11/12/2004</b>	REVIEWED BY <i>[Signature]</i>	TYPED BY SRF	ROUTED BY	DATE
FURTHER ACTION: <input type="checkbox"/> YES <input type="checkbox"/> NO	COPIES TO: <input type="checkbox"/> Detective <input type="checkbox"/> Dist. Atty.	<input type="checkbox"/> Other <input type="checkbox"/> CII <input type="checkbox"/> Patrol	<input type="checkbox"/> SD/PD <input type="checkbox"/> Other	REMARKS	
15-15184-401 Rev. 1/83					





(909) 428-7488

030320

TO BE COMPLETED BY TECH/NURSE			TO BE COMPLETED BY OFFICER	
NAME OF SUBJECT: LAST, FIRST <i>MALIAS, MELISA</i>		DOB OF SUBJECT <i>8-5-55</i>	DATE PERFORMED <i>11/20/11</i>	
TIME CALLED <i>0310</i>	ARRIVED <i>0310</i>	PERFORMED <i>0310</i>	CASE NUMBER <i>040401079</i>	
SERVICE PERFORMED (MARK ONLY ONE)		SUPPLIES	VIOLATION:	
<input checked="" type="checkbox"/> BLOOD WITHDRAWAL <input type="checkbox"/> 290 COLLECTION <input type="checkbox"/> BUCCAL SWAB COLLECTION <input type="checkbox"/> PATERNITY COLLECTION <input type="checkbox"/> SUSPECT SEX KIT <input type="checkbox"/> TASER REMOVAL <input type="checkbox"/> URINE COLLECTION <input type="checkbox"/> DRY RUN <input type="checkbox"/> CANCELED AFTER ARRIVAL <input type="checkbox"/> SUBJECT REFUSED <input type="checkbox"/> SART <input type="checkbox"/> TESTIMONY (ATTACH SUBPOENA)		<input type="checkbox"/> BA KIT <input type="checkbox"/> DOJ ALCOHOL/DRUGS <input checked="" type="checkbox"/> GRAY <input type="checkbox"/> PURPLE <input type="checkbox"/> RED <input type="checkbox"/> SEX KIT <input type="checkbox"/> 290 KIT <input type="checkbox"/> PATERNITY KIT	<input checked="" type="checkbox"/> T & S <i>11250</i> <input type="checkbox"/> VC <input type="checkbox"/> PC <input type="checkbox"/> 290 REGISTRATION <input type="checkbox"/> _____ AGENCY AND STATION NUMBER <input checked="" type="checkbox"/> <i>SBSD - YUCAIPA</i> <input type="checkbox"/> CHP # _____ <input checked="" type="checkbox"/> SBSD # <i>14</i> <input type="checkbox"/> P.D. _____ AUTHORIZING/WITNESSING OFFICER'S SIGNATURE <i>[Signature]</i> AUTHORIZING/WITNESSING OFFICER'S NAME/ID# (Please Print) <i>B650 B3060</i>	
NURSE/TECH SIGNATURE <i>[Signature]</i>		COMMENTS:		
NURSE/TECH NAME/ID# (Please Print) <i>MARIA AUSTIN WN #20</i>		VITAL SIGNS: B/P _____ P _____ R _____ LATEX ALLERGY: <input type="checkbox"/> YES <input type="checkbox"/> NO IVDA: <input type="checkbox"/> YES <input type="checkbox"/> NO		

NOTE: PLEASE USE MILITARY TIME WHITE & YELLOW: LEMS GOLDENROD: TECH/NURSE PINK: AGENCY

LAW ENFORCEMENT MEDICAL SERVICES, INC.  
(909) 428-7488

INVOICE NO: 093926

TO BE COMPLETED BY TECH/NURSE			TO BE COMPLETED BY OFFICER	
NAME OF SUBJECT: LAST, FIRST <i>WILSON, STEVE</i>		DOB OF SUBJECT <i>1-28-80</i>	DATE PERFORMED <i>11/20/11</i>	
TIME CALLED <i>0328</i>	ARRIVED <i>0350</i>	PERFORMED <i>0300</i>	CASE NUMBER <i>040401079</i>	
SERVICE PERFORMED (MARK ONLY ONE)		SUPPLIES	VIOLATION:	
<input checked="" type="checkbox"/> BLOOD WITHDRAWAL <input type="checkbox"/> 290 COLLECTION <input type="checkbox"/> BUCCAL SWAB COLLECTION <input type="checkbox"/> PATERNITY COLLECTION <input type="checkbox"/> SUSPECT SEX KIT <input type="checkbox"/> TASER REMOVAL <input type="checkbox"/> URINE COLLECTION <input type="checkbox"/> DRY RUN <input type="checkbox"/> CANCELED AFTER ARRIVAL <input type="checkbox"/> SUBJECT REFUSED <input type="checkbox"/> SART <input type="checkbox"/> TESTIMONY (ATTACH SUBPOENA)		<input type="checkbox"/> BA KIT <input type="checkbox"/> DOJ ALCOHOL/DRUGS <input checked="" type="checkbox"/> GRAY <input type="checkbox"/> PURPLE <input type="checkbox"/> RED <input type="checkbox"/> SEX KIT <input type="checkbox"/> 290 KIT <input type="checkbox"/> PATERNITY KIT	<input checked="" type="checkbox"/> T & S <i>11250</i> <input type="checkbox"/> VC <input type="checkbox"/> PC <input type="checkbox"/> 290 REGISTRATION <input type="checkbox"/> _____ AGENCY AND STATION NUMBER <input checked="" type="checkbox"/> <i>SBSD - YUCAIPA</i> <input type="checkbox"/> CHP # _____ <input checked="" type="checkbox"/> SBSD # <i>14</i> <input type="checkbox"/> P.D. _____ AUTHORIZING/WITNESSING OFFICER'S SIGNATURE <i>[Signature]</i> AUTHORIZING/WITNESSING OFFICER'S NAME/ID# (Please Print) <i>B650 B3060</i>	
NURSE/TECH SIGNATURE <i>[Signature]</i>		COMMENTS:		
NURSE/TECH NAME/ID# (Please Print) <i>MARIA AUSTIN WN #20</i>		VITAL SIGNS: B/P _____ P _____ R _____ LATEX ALLERGY: <input type="checkbox"/> YES <input type="checkbox"/> NO IVDA: <input type="checkbox"/> YES <input type="checkbox"/> NO		

NOTE: PLEASE USE MILITARY TIME WHITE & YELLOW: LEMS GOLDENROD: TECH/NURSE PINK: AGENCY

LAST FIRST MIDDLE  
WILSON STEVE EDUARDO SBJ  
ID HMA CII A23113255 D/L B9186903 CA DR MFS DATE SBJ INCIDENT  
AGE 24 DOB 102880 FBI 728159FC3  
HT 5 07 SEX# SS# 549739410  
WT 160 NARCH#  
HAIR BLK API  
EY BRO CAL-ID# 361139710  
MARKS CDC# A#  
PC290.2 B/S SAMPLES BOOK AGY DATE CHARGE FI AREA  
W-FILE 0411300507 04 111204 HS11377(A)

AKA \_ COM CALID UPDATED 111204/0823/RG  
\_

DL DR BOOK PF7-ADD SRCH PF8-WARR PF9-BOK INQ  
APPL PF1-ENTER PF2 PF3 PF4-DET PF5-UPD PF6-RET PF10-HEALTH PF11-BOOKING

LAST FIRST MIDDLE  
WILSON ,STEVE EDUARDO  
NCIC  
HENRY

RET 04  
POB LOS ANGELES CA

ADDR 1104  
2935 EDGEHILL RD  
LOS ANGELES CA Z 90018

RESP PARTY FRIEND  
MELISSA

TEL  
ADDR

RESP PARTY

TEL  
ADDR

Z

RESP PARTY

TEL  
ADDR

Z

TEL

SOURCE CAL ID

PF1-ENTER PF2-INQ REQ PF3-INDEX PF4-PERSON SUMMARY

11/12/04 15:59:36 PRINT REQUESTED BY TERMINAL YU01  
11/12/04 15:59:16 FROM CLETS:  
IH

RE: QHY.CA0360004.23113255.BUSTO 0                   DATE:20041112 TIME:15:59:20  
RESTRICTED-DO NOT USE FOR EMPLOYMENT, LICENSING OR CERTIFICATION PURPOSES

ATTN:BUSTO 040401079 11377  
III CALIFORNIA ONLY SOURCE RECORD  
CII/A23113255  
DOB/19801028           SEX/M   RAC/HISPANIC  
HGT/507   WGT/160   EYE/BRO   HAI/BLK   POB/CA  
NAM/01 WILSON, STEVE E  
02 WILSON, STEVE EDUARDO  
FBI/728159FC3  
CDL/B9186903  
SOC/549739146   549739410

OCC/TECH

\* \* \* \*

ARR/DET/CITE:                   NAM:01   DOB:19801028  
20010923   CASO LA PICO RIVERA  
CNT:01       #7025065  
14604(A) VC-OWNER ALLOW UNLICENSED OPR VEHICLE  
COM: ADR-092301 (2935, EDGEHILL DR,, , LOS ANGELES, CA,  
, )  
COM: SCN-46312660017

- - - -  
COURT:                           NAM:01  
20011205   CASC WHITTIER  
CNT:01       #1WH05438-01  
14606(A) VC-HIRE/ETC UNLICENSED DRIVER  
\*DISPO:CONVICATED  
CONV STATUS:INFRACTION  
SEN: FINE

\* \* \* \*

APPLICANT:                       NAM:01  
20011011   CASB PHARMACY, SACRAMENTO  
CNT:01       #AC01  
APPLICANT LICENSE CERT OR PERMIT  
COM: SCN-09412840049 ATI-D284WIS382

\* \* \* \*

APPLICANT:                       NAM:02  
20030709   CASD INSURANCE, SACRAMENTO  
CNT:01       #549739410  
APPLICANT LICENSE CERT OR PERMIT  
COM: SCN-32832230001 ATI-I190WIS298

\*   \*   \*           END OF MESSAGE           \*   \*   \*

CONFIDENTIAL INFORMATION: ACCESS PROHIBITED UNLESS AUTHORIZED BY LAW.CPC 11081  
S.B.S.O. ---PERSON SUMMARY RESPONSE---

LAST FIRST MIDDLE \*INCUSTODY\* PG 1  
MURILLO ,MELISSA ASIA WEST VALLEY D.C.  
ID HFA 000001 CII A25979384 D/L SBJ SUS DR MFS DATE SBJ INCIDENT  
AGE 19 DOB 080585 FBI 730380FC5 0201546 62 092602 S HS11377(A)  
HT 5 04 SEX# SS#  
WT 170 NARC#  
HAIR BLK BRO API  
EY HAZ CAL-ID# 361030803  
MARKS CDC# A#  
PC290.2 B/S SAMPLES BOOK AGY DATE CHARGE FI AREA  
W-FILE 0 0411341790 04 111204 HS11377(A) \*

AKA MACIAS ,MELISSA ASIA \_ COM CALID UPDATED 111204/1334/RG  
MACIAS ,MELISSA \_  
\_

DL DR BOOK PF7-ADD SRCH PF8-WARR PF9-BOK INQ  
APPL PF1-ENTER PF2 PF3 PF4-DET PF5-UPD PF6-RET PF10-HEALTH PF11-BOOKING

LAST FIRST MIDDLE SBJ  
WILSON , STEVE EDUARDO SBJ  
ID HMA CII A23113255 D/L B9186903 CA DR MFS DATE SBJ INCIDENT  
AGE 24 DOB 102880 FBI 728159FC3  
HT 5 07 SEX# SS# 549739410  
WT 160 NARC#  
HAIR BLK API  
EY BRO. CAL-ID# 361139710  
MARKS CDC# A#  
PC290.2 B/S SAMPLES BOOK AGY DATE CHARGE FI AREA  
W-FILE 0411300507 04 111204 HS11377(A)

AKA \_ COM CALID UPDATED 111204/0823/RG

DL DR BOOK PF7-ADD SRCH PF8-WARR PF9-BOK INQ  
APPL PF1-ENTER PF2 PF3 PF4-DET PF5-UPD PF6-RET PF10-HEALTH PF11-BOOKING

11/12/04 15:59:33 PRINT REQUESTED BY TERMINAL YU01

11/12/04 15:59:04 FROM CLETS:

IH

RE: QHY.CA0360004.25979384.BUSTO 0

DATE:20041112 TIME:15:59:08

ATTN:BUSTO 040401079 11377

\* \* \* \* \*  
NO HIT BUREAU OF CRIMINAL IDENTIFICATION FILES  
\* \* \* \* \*  
END OF MESSAGE \* \* \* \* \*

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT  
MINUTE ORDER

CASE NO: MSB080350

DATE: 01/13/05

CASE TITLE: PEOPLE OF THE STATE OF CALIFORNIA  
vs.  
STEVE EDWARDS WILSON

-----  
DEPT: S24 01/13/05 TIME: 8:15 am DEFERRED ENTRY OF JUDGMENT HEARING  
-----

CHARGES: 1) 11377(A) HS-M, 2) 11357(B) HS-M

---

JUDGE KENNETH R BARR  
Clerk E MORTSOLF  
Bailiff S RAMIREZ

-  
APPEARANCES

Deputy District Attorney NOT present.  
Attorney ROBINSON NOT present.  
Defendant present.

-  
Defendant informs court attorney RObinson has been  
relieved from this matter.

-  
Court appoints Conflict Panel Attorney.  
Attorney CP J TAYLOR present.

-  
PROCEEDINGS

Action came on for PC1000/Diversion.  
Court has read and considered Probation Officer's Report.  
PC1000/Drug Court Plea Bargain agreement filed. A plea of guilty  
is entered as to Count(s) 1-2, and entry of judgment is  
deferred.  
Entry of judgment is deferred to 06/13/2006.  
Criminal proceedings suspended.

-  
Pronouncement of sentence is deferred for a period of 18  
month(s), as to Count(s) 1-2 on the following terms and  
conditions:

Violate no law.

Report to the Probation Officer, and thereafter as directed, at:  
401 N Arrowhead Avenue, San Bernardino, CA 92415

Keep the court and Probation Officer informed of place of  
residence at all times during diversion.

Pay a Diversion Administrative Fee of \$100.00 pursuant to PC  
1001.16 to Central Collections within 60 days at:

157 W 5th Street, 3rd floor, San Bernardino, CA 92415-6146

Attend class at:

Didi Hirsch CMHC-Dignity Center 501 S Shatto Pl  
Suite 305 Los Angeles CA 90020 (213) 385-3752.

Pay Diversion Restitution Fee of \$100.00 pursuant to PC 1001.90,



1/26/05

Page: 2

-----  
Case Number : MSB080350                      People vs. STEVE WILSON  
-----

plus 10% collection fee to Central Collections within 120 days.  
Attend NA meetings three (3) times per week for a total of /.

-  
CUSTODY STATUS

Case Custody -Diversion

===== MINUTE ORDER END =====

MISDEMEANOR ADVISEMENT OF PC 1000, PC 1210 (PROP. 36),  
WAIVER OF RIGHTS AND PLEA FORM

PEOPLE vs.

STEVE WILSON

Case No. MSB080350

I am charged with: HS 11377(a) HS 11357(b) ~~HS 11357(a)~~

The maximum penalty for this offense is up to 6 months/1 year in county jail and/or penal fine of up to \$1000 plus assessments, a victim restitution fine of \$110 to \$1000 and, when applicable, actual restitution for all damages. For a violation of H&S Code 11550, 11355, 11363, 11366.5, 11368 I will be required to register my name and address, fingerprints and photograph with the chief of police of the law enforcement agency for the community in which I reside within 30 days of today and of any move. I am required to notify the agency with which I last registered 10 days after moving of my move. This requirement shall terminate 5 years after my discharge from jail or if on probation, 5 years from the termination of probation (H&S 11590). H&S 11550 requires a minimum sentence of 90 days in jail.

Pursuant to P.C. 1000 I understand that if I am eligible and plead Guilty, pronouncement of sentence, (*Deferred Entry of Judgment*) will be delayed for 18 months and criminal proceedings will be suspended while I am placed on PC 1000 Drug Diversion with certain terms and conditions which will include a Drug Educational Program that I will have to successfully complete, payments of certain fees and fines, not violate any law and other conditions ordered by the Court which may include attendance of NA meetings. If I successfully comply with all PC 1000 terms and conditions, this case will be dismissed.

**TO BE ELIGIBLE FOR PC 1000, ALL of the following MUST APPLY:**

- A. I must be charged with any of the following offenses: H&S 11350, 11357, 11358 (personal use), 11364, 11365, 11377, 11550, PC 381, PC 647(f)(drugs) or B&P 4230; and
- B. I have no prior conviction for a drug offense, and
- C. The present offense does not involve violence or threat of violence (includes possession of deadly weapon), and
- D. Present case does not involve any narcotic or drug offense not listed in paragraph "A" above, and
- E. I have not had probation or parole violated without thereafter being completed, and
- F. I have not been diverted within five (5) years of this present offense, and
- G. I have not had a felony conviction within five (5) years of the present offense.

Pursuant to PC 1210 (*Prop. 36*), if I plead **GUILTY**, and am eligible, I will be sentenced and placed on **PROBATION** with terms and conditions which will include successfully completing an approved 12 to 18 month Drug Treatment Program, reporting to my probation officer and/or Court every 90 days or as directed, and while in the treatment program, should I re-offend up to two times with an arrest and/or conviction of a new NVDPO (Non Violent Drug Possession Offense) as defined in PC 1210 (*Prop. 36*), or if I violate up to two times any drug-related condition of probation, the Court will NOT remove me from the treatment program and will NOT revoke or modify my bail or O.R. status and will NOT cause any incarceration. The Court may, however, intensify or alter the drug treatment plan. If I successfully complete probation, the case will be dismissed.

If I am placed on PC 1210 (*Prop. 36*) probation, some of the terms may include:

- A. Subject to paragraph D below, being sentenced and placed on probation for 36 months with some of the initial terms being **NO Jail**, violate no law, and complete a PC 1210 (*Prop. 36*) approved drug treatment program.
- B. Should I successfully complete probation and the drug treatment program, my case will be dismissed.
- C. While in the treatment program should I re-offend up to two times with an arrest and/or conviction of a new NVDPO (Non Violent Drug Possession Offense) as defined in PC 1210 (*Prop. 36*), or if I violate up to two times any drug-related condition of probation, the Court would agree NOT to remove me from the treatment program and NOT to revoke or modify my bail or O.R. status and NOT cause any incarceration. The Court may, however, intensify or alter the drug treatment plan.
- D. Should I be terminated either voluntarily or involuntarily from the PC 1210 (*Prop. 36*) treatment program, the Maximum sentence imposed will be ( ) 20 ( ) \_\_\_\_\_ actual days of incarceration minus any actual time I have already served on this case, a \$110 Victim Restitution Fine, any actual restitution and any reporting requirement described above in H&S 11590.

I HEREBY PLEAD (initial one of the following)

( ) GUILTY ( ) NOLO CONTENDERE ( ) NOT GUILTY

to the charge(s) of HS 55 11377(a) 11357(b)

(initial ONE of the following only if you plead Guilty or Nolo Contendere)

and REQUEST (X) PC 1000 ( ) PC 1210 (Prop 36) ( ) NOT to participate in either PC 1000 or PC 1210

WAIVERS (only fill out if you plead Guilty or Nolo Contendere)

By personally placing my initials to the left of each paragraph, I declare that I understand and specifically waive and give up each of my following rights as outlined below. I further declare that no one has used any force or threat against me or anyone close to me in order to make me enter this plea or waive my rights. I am not under the influence of any substance that impacts my ability to understand or waive my rights. I am entering this plea or authorizing my attorney to enter this plea on my behalf either because I am guilty or because the plea is a result of plea-bargaining.

(SW) I have a right to a speedy and public trial by a jury or by the Court and that by entering this plea I give up these rights.

(SW) I have the right to see and hear all witnesses against me and to cross-examine them myself or by my attorney, and the right to subpoena witnesses and evidence favorable to me at no cost to myself and that by entering this plea I give up these rights.

(SW) I have the right to remain silent and not incriminate myself, or the right to testify on my own behalf, if I so choose, and by entering this plea, I give up these rights.

(SW) I understand that if I am not a citizen, my plea may result in my deportation, exclusion from future admission to the United States or denial of naturalization under the laws of the United States.

(SW) I waive my right to be sentenced within the statutory time (between 6 hours and 5 days) and also agree to an Arbuckle waiver so that any judge may sentence me.

(SW) Defendant with no attorney. I understand that I have a right to be represented by an attorney at all stages of the proceedings and that if I cannot afford an attorney, the Court will appoint one for me free of charge. I also understand the dangers and disadvantages of proceeding without an attorney, and I am freely giving up my right to have an attorney represent me. I am voluntarily choosing to represent myself without an attorney.

Interpreter: I declare under penalty of perjury under the laws of California that I have read this entire document to the defendant in the language. Interpreter's Signature

Attorney: I am the attorney for the defendant, and I have explained to the defendant each of his/her rights, the nature of and defenses to the charge(s) and the consequences of his/her guilty / nolo contendere plea. I personally observed him/her to read, initial and sign this document.

I consent to the entry of the plea, and Waiver of Rights.

Attorney [Signature] Defendant [Signature]

The Court finds that the Defendant and/or his/her attorney appeared in open court and entered this plea, that Defendant understands the nature of the charge(s) and the consequences of the plea, that Defendant has knowingly, intelligently, expressly and voluntarily waived his/her rights as set forth above and that there is a factual and/or plea bargain basis for the plea. The Court accepts the plea.

Date

Judge [Signature]

Exhibit B  
Evidence Packet

CUSTODY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT

THE PEOPLE OF THE STATE OF CALIFORNIA, )

Plaintiff )

vs. )

Steve Edwards Wilson ,  
Melissa Macias )

Defendant )

COURT CASE NO

MSB080350

MISDEMEANOR COMPLAINT

DA CASE NO 2004-00-0061130

**FILED**

NOV 16 2004

BY \_\_\_\_\_ DEP. CLERK  
SAN BERNARDINO COUNTY SUPERIOR  
COURT DISTRICT CENTRAL DIVISION

The undersigned is informed and believes that:

COUNT 1

On or about November 12, 2004, in the above named judicial district, the crime of POSSESSION OF A CONTROLLED SUBSTANCE, in violation of HEALTH AND SAFETY CODE SECTION 11377(a), a misdemeanor, was committed by Steve Edwards Wilson and Melissa Macias, who did unlawfully possess a controlled substance, to wit, Methamphetamine.

\*\*\*\*\*

COUNT 2

On or about November 12, 2004, in the above named judicial district, the crime of POSSESSION OF MARIJUANA 28.5 GRAMS OR LESS, in violation of HEALTH AND SAFETY CODE SECTION 11357(b), a misdemeanor, was committed by Steve Edwards Wilson and Melissa Macias, who did unlawfully possess not more than 28.5 grams of marijuana.

\*\*\*\*\*

COUNT 3

On or about November 12, 2004, in the above named judicial district, the crime of POSSESSION OF A CONTROLLED SUBSTANCE, in violation of BUSINESS AND PROFESSION CODE SECTION 4060, a misdemeanor, was committed by Melissa Macias, who did knowingly and unlawfully possess a controlled substance without a prescription.

\*\*\*\*\*

*The defendant Steve Edwards Wilson is eligible for deferred entry of judgment pursuant the provisions of Penal Code Section 1000.*

*The defendant Steve Edwards Wilson is eligible for probation pursuant to the provisions of Penal Code Section 1210.1 (Proposition 36).*

*The defendant Melissa Macias is eligible for deferred entry of judgment pursuant the provisions of Penal Code Section 1000.*

*The defendant Melissa Macias is eligible for probation pursuant to the provisions of Penal Code Section 1210.1 (Proposition 36).*

\* \* \* \* \*

NOTICE TO DEFENDANT AND DEFENDANT'S ATTORNEY

Pursuant to Penal Code Sections 1054.5.(b), the People are hereby informally requesting that defense counsel provide discovery to the People as required by Penal Code Section 1054.3.

NOTICE TO ATTORNEY

The materials accompanying this notice may include information about witnesses. If so, these materials are disclosed to you pursuant to Penal Code section 1054.2 which provides: "No attorney may disclose or permit to be disclosed to a defendant the address or telephone number of a victim or witness whose name is disclosed to the attorney pursuant to subdivision (a) of Section 1054.1 unless specifically permitted to do so by the court after a hearing and a showing of good cause."

Further, attached hereto and incorporated herein are official reports and documents of a law enforcement agency which the undersigned believes establish probable cause for the arrest of defendant(s) Steve Edwards Wilson , Melissa Macias , for the above-listed crimes. Wherefore, a warrant of arrest is requested for Melissa Macias .

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT AND THAT THIS COMPLAINT CONSISTS OF 3 COUNT(S).

Executed at San Bernardino, California, on November 16, 2004.

---

T. Wold  
DECLARANT AND COMPLAINANT

Agency: Yucaipa Sheriff Station

Prelim Est. 00:00

Defendant	Birth Date	Booking No.	CII No.	NCIC
Steve Edwards Wilson	10/28/1980	0411300507	A23113255	
Melissa Macias	08/05/1985		A25979384	

15-10803-401 Rev 6/92 :CR11  
SHERIFF'S DEPARTMENT  
COUNTY OF SAN BERNARDINO, CA  
UNIFORM CRIME REPORT  
03600

1. CODE SECTION  
 F  
 M  
 Other **HS 11377(a) Pav. OF METH**

2. CRIME DEFINITION  
**040401079**

3. CASE NUMBER-STATION

4. ASSIGNED MO.-DAY-YEAR TIME  
**11/20/04 0044**

5. ARRIVED MO.-DAY-YEAR TIME  
**11/20/04 0044**

6. BEAT  
**0044**

7. REPORT DIST.

8. OCCURRED DAY-OF-WEEK/MO.-DAY-YR./TIME  
**THUR 11/20/04 0044**

9. REPORTED MO.-DAY-YEAR TIME  
**11/20/04 0058**

10. LOCATION OF OCCURRENCE CITY  
**INDEPENDENCE CT., YUCAIPA**

CODES FOR BOXES 12 & 22 ARE: V - VICTIM W - WITNESS RP - REPORTING PARTY DC - DISCOVERED CRIME IP - INVOLVED PARTY

VICTIM WITNESSES

11. NAME: LAST, FIRST MIDDLE (FIRM NAME IF A BUSINESS)  
**PEO OF CA**

12.  V

13. RESIDENCE ADDRESS-STREET-CITY-ZIP

14. RESIDENCE PHONE  
( )

15. OCCUPATION

16. RACE/SEX

17. AGE

18. DOB M-D-YR

19. BUSINESS ADDRESS-STREET-CITY-ZIP

20. BUSINESS PHONE  
( )

21. NAME: LAST, FIRST MIDDLE (FIRM NAME IF A BUSINESS)

22.

23. RESIDENCE ADDRESS-STREET-CITY-ZIP

24. RESIDENCE PHONE  
( )

25. OCCUPATION

26. RACE/SEX

27. AGE

28. DOB M-D-YR

29. BUSINESS ADDRESS-STREET-CITY-ZIP

30. BUSINESS PHONE  
( )

SUSPECTS

31. SUSPECT NO. 1 LAST, FIRST MIDDLE  
**WILSON, STEVE EDUARDO**

32. RACE/SEX  
**HM**

33. AGE  
**24**

34. HEIGHT  
**5-7**

35. WEIGHT  
**160**

36. HAIR  
**BLK**

37. EYES  
**BRN**

38. DOB M-D-Y  
**1-2-80**

39. ARRESTED  
 YES  NO

40. INTERVIEWED  
 YES  NO

41. RESIDENCE ADDRESS-STREET-CITY-ZIP  
**2925 EDGEHILL DR., LOS ANGELES**

42. CLOTHING AND OTHER IDENTIFYING MARKS/CHARACTERISTICS

43. SUSPECT NO. 2 LAST, FIRST MIDDLE  
**MACIAS MELISSA**

44. RACE/SEX  
**HF**

45. AGE  
**19**

46. HEIGHT  
**5-5**

47. WEIGHT  
**120**

48. HAIR  
**BRN**

49. EYES  
**BRN**

50. DOB M-D-Y  
**8-5-85**

51. ARRESTED  
 YES  NO

52. INTERVIEWED  
 YES  NO

53. RESIDENCE ADDRESS-STREET-CITY-ZIP  
**10682 INDEPENDENCE CT., MENTONE**

54. CLOTHING AND OTHER IDENTIFYING MARKS/CHARACTERISTICS

INVENTORY

55. CHECK IF MORE NAMES IN CONTINUATION  YES  NO

56. ADDITIONAL INFORMATION  VICTIM  WITNESS  OFFICER  OTHER

57. PHYSICAL EVIDENCE RECOVERED  YES  NO

58. PHOTOGRAPHS TAKEN  YES  NO

59. LATENT PRINTS LIFTED  YES  NO

60. VEHICLE  
 V

61. COLOR  
**BLACK**

62. YR.  
**2000**

63. MAKE  
**CHEVY**

64. MODEL  
**CORVETTE**

65. BODY TYPE  
**2DR**

66. LICENSE  
**50P42 CR**

67. STATE

68. DAMAGE/ODDITY/ACCESSORIES

CRIME STATUS

69. ROBBERY WEAPON:  FIREARM  OTHER DANGEROUS WEAPON LOCATION:  HIGHWAY  OTHER BUSINESS  SERV. STATION  
 CUTTING INSTRUMENT  STRONG ARM  CONVENIENCE STORE  RESIDENCE  BANK  MISC.

70. ASSAULTS WEAPON:  FIREARM  KNIFE/CUTTING INSTRUMENT  OTHER DANGEROUS WEAPON  HANDS/FEET  SIMPLE/NO INJURY

71. BURGLARY  NIGHT  DAY  UNKNOWN  FORCIBLE ENTRY  ENTRY-NO FORCE  RESIDENCE  VEHICLE  NON-RESIDENCE (BUILDING)

72. LARCENY  PICKPOCKET  SHOPLIFT  MOTOR VEHICLE PARTS  FROM BLDG: NOT SHOPLIFT OR MACHINES  
 PURSE-SNATCH  FROM MOTOR VEHICLE  BICYCLES  FROM COIN-OPERATED MACHINES  ALL OTHERS

73. PROPERTY STOLEN

TYPES	CURRENCY, NOTES	\$ _____	TV, STEREO, ETC.	\$ _____	CONSUMMABLE GOODS	\$ _____
&	JEWELRY	\$ _____	FIREARMS	\$ _____	LIVESTOCK	\$ _____
VALUES	CLOTHING, FURS	\$ _____	HOUSEHOLD GOODS	\$ _____	OTHER MISC.	\$ _____
	OFFICE EQUIPMENT	\$ _____	<input type="checkbox"/> IDENTIFIABLE PROPERTY TAKEN <input type="checkbox"/> NCIC ENTRY COMPLETED		TOTAL	\$ _____

74. DOMESTIC VIOLENCE INJURIES:  NONE  MINOR  MAJOR WEAPONS:  YES  NO

75. PEACE OFFICER ASSAULTED/ARSON  YES, IF YES, COMPLETE BOXES 1, 2, 3, 4, AND 34 OR 35 ON CR-4 FORM

SYNOPSIS

76. SYNOPSIS  
**DURING MY CONSENSUAL CONTACT WITH BOTH SUSPECTS, 2 BAGGIES OF SUSPECTED METH & TWO BAGGIES OF MARIJUANA WERE FOUND IN THE CAR THEY WERE IN. THE SUSPECTED METH TESTED POSITIVE FOR AMPHETAMINES WITH A MARQUIS #2 TEST KIT.**

77. REPORTING OFFICER  
**BWTD**

78. EMP. #  
**B3062**

79. DATE  
**11/20/04**

80. REVIEWED BY  
**[Signature]** DATE  
**11/15/04**

81. ROUTED TO  SUBMIT TO DIA  IMMEDIATE FOLLOW UP  OTHER: **[Signature]**

82. REPORTING OFFICER IS 115 QUALIFIED  YES  NO

11/20/04



**SHERIFF'S DEPARTMENT  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
CA 03600**

CASE NO

040401079

REPORT AREA

Page 1

CODE SECTION

CRIME

CLASSIFICATION

HS11377 (a)

POSSESSION OF METH

VICTIM'S NAME - LAST NAME

FIRST NAME

MIDDLE NAME

(FIRM NAME IF BUSINESS)

PEOPLE OF CALIFORNIA

ADDRESS

RESIDENCE

PHONE

**OFFICER INFORMATION:**

On 11/12/2004 at 0109 hours I arrived on scene at Independence Court near Independence Avenue in response to a domestic disturbance reported by a neighbor. When I drove down the cul-de-sac street I saw a black camaro parked off the street and turn its lights out. I pulled up along side the vehicle and got out of my patrol car and spoke to 2 occupants inside.

**SUSPECT #1/DRIVER CONTACT:                      WILSON, STEVE 10/28/1980**

I walked over to the driver and asked if he was involved in a disturbance earlier. He said he was involved earlier and another deputy had been out to speak with him. While talking to WILSON I noticed a strong odor of marijuana coming from the inside of the vehicle. I asked if he or his girlfriend in the passenger seat had been smoking marijuana and they both denied any marijuana use. I had WILSON exit the vehicle.

When WILSON got out of his vehicle I again asked him if he was smoking marijuana inside the vehicle and he again said "no". But then said he wanted to be honest with me and said that he had a marijuana joint that was down on the floorboard by the drivers seat.

**SUSPECT #2/PASSENGER:                                      MACIAS, MELISSA 08/05/1985**

I made contact with the passenger MACIAS and asked her if she would step out of the vehicle. I asked if she had used any marijuana and she said "no". I ran her name and learned she had a \$3000.00 dollar warrant for her arrest.

**VEHICLE SEARCH:    CA #5DJP482**

I conducted a search of suspect's vehicle to locate the marijuana and any other illegal items inside the vehicle. I located a marijuana joint by the drivers seat just to the left hand side of the floorboard. In the center console there was a small storage area with a small baggy containing a usable amount of marijuana. Inside of the glove box I located 2 small baggies containing a usable amount of a white

REPORTING OFFICER

BUSTO:

DATE

11/12/2004

REVIEWED BY

*[Signature]*

TYPED BY

SRF

ROUTED BY

DATE

FURTHER ACTION:

YES     NO

COPIES TO:

Detective

Dist. Atty.

Other

CII

Patrol

SD/PD

Other

REMARKS

**SHERIFF'S DEPARTMENT  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
CA 03600**

Page 2

CASE NO

040401079

REPORT AREA

CODE SECTION

HS11377 (a)

CRIME

POSSESSION OF METH

CLASSIFICATION

VICTIM'S NAME - LAST NAME

FIRST NAME

MIDDLE NAME

(FIRM NAME IF BUSINESS)

PEOPLE OF CALIFORNIA

ADDRESS

RESIDENCE

PHONE

**CONTINUED**

Crystal like substance, which appeared to be methamphetamine. Near the passenger seat next to the seat on the floorboard on the front left corner of the seat, there was another baggy of marijuana, similar to the one found in the center console. This baggy was located near the seat MACIAS was sitting and where her hand was placed while I was talking to her.

**OFFICER INFORMATION:**

As I spoke with MACIAS prior to her exiting the vehicle her hand was down by the floor board and I had asked her twice to pull her hand out where I could see it and she had heard me both times but did not acknowledge me until the second time and appeared to be trying to conceal something from me.

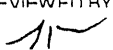
I then looked inside the purse that was located on the floorboard of the passenger seat next to MACIAS. Inside the purse I found a small baggy containing 8 small-unknown white pills. There was no prescription paperwork with them. They did not appear to be over the counter type pills. There were 2 oval pills inside the bag with numbers 93 on one side and the other side number 48. There were 6 other pills that had the name Watson with the number 7 below it.

**SUSPECT #2 STATEMENT:**

I spoke with MACIAS about the pills that were found in her purse. She told me that they were given to her from a friend for depression. She said she didn't know what they were and said they were prescription pills that were not prescribed for her. She told me she had no knowledge of the marijuana and the crystal substance located in the vehicle, and said she had not used either of them.

**ARREST INFORMATION:**

I placed MACIAS under arrest for HS11377 (a) and for the sheriff's warrant out of San Bernardino County. MACIAS was placed inside my patrol car.

REPORTING OFFICER <b>BUSTO:</b>	DATE <b>11/12/2004</b>	REVIEWED BY 	TYPED BY SRF	ROUTED BY	DATE
FURTHER ACTION: <input type="checkbox"/> YES <input type="checkbox"/> NO	COPIES TO: <input type="checkbox"/> Detective <input type="checkbox"/> CII <input type="checkbox"/> Dist. Atty.		<input type="checkbox"/> Other <input type="checkbox"/> SD/PD <input type="checkbox"/> Other	REMARKS	
15-15184-401 Rev. 1/83					

**SHERIFF'S DEPARTMENT  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
CA 03600**

Page 3

CASE NO.

040401079

REPORT AREA

CODE SECTION

HS11377 (a)

CRIME

POSSESSION OF METH

CLASSIFICATION

VICTIM'S NAME - LAST NAME

FIRST NAME

MIDDLE NAME

(FIRM NAME IF BUSINESS)

PEOPLE OF CALIFORNIA

ADDRESS

RESIDENCE

PHONE

**SUSPECT #1 STATEMENT:**

I spoke to WILSON and asked him about the additional marijuana and methamphetamine that was found in his vehicle. He told me he had no knowledge of the drugs inside his vehicle other than the marijuana that was found under his seat. Wilson also denied any methamphetamine use.

**DISPOSITION OF VEHICLE:**

I had WILSON'S vehicle towed to Yucaipa towing for storage per cvc22651 h.

**EVIDENCE:**

The 2 small baggies containing the white crystal like substance tested positive with the Marquis Reagent #2 test kit for Amphetamines.

All baggies containing marijuana and methamphetamines and the pills were sent to the Sheriff's Crime lab for testing.

LEMS nurse Maria Austin took a blood sample from both suspects separately in my presence, and the samples were placed separately in evidence for testing.

**DISPOSITION:**

Forward to District Attorney for filing.

REPORTING OFFICER

BUSTO

DATE

11/12/2004

REVIEWED BY

*[Signature]*

TYPED BY

SRF

ROUTED BY

DATE

FURTHER ACTION:

YES  NO

COPIES TO:

- Other  SD/PD  
 Detective  CII  Other  
 Dist. Atty.  Patrol

REMARKS



(909) 428-7488

093926

TO BE COMPLETED BY TECH/NURSE

TO BE COMPLETED BY OFFICER

NAME OF SUBJECT: LAST, FIRST

DOB OF SUBJECT

DATE PERFORMED

MALIAS, MELISSA

8-5-51

11/2/11

TIME CALLED

ARRIVED

PERFORMED

CASE NUMBER

---

---

0310

040401079

SERVICE PERFORMED (MARK ONLY ONE)

SUPPLIES

VIOLATION:

BLOOD WITHDRAWAL

BA KIT

H&S 11/2/11

VC

PC

290 COLLECTION

#

290 REGISTRATION

BUCCAL SWAB COLLECTION

DOJ ALCOHOL/DRUGS

AGENCY AND STATION NUMBER

11 SBSD - Yucca Valley

PATERNITY COLLECTION

GRAY

CHP #

SBSD # 14

P.D.

SUSPECT SEX KIT

PURPLE

AUTHORIZING/WITNESSING OFFICER'S SIGNATURE

*[Signature]*

TASER REMOVAL

RED

AUTHORIZING/WITNESSING OFFICER'S NAME/ID# (Please Print)

B. 11/2/11 B. 11/2/11

URINE COLLECTION

SEX KIT

COMMENTS:

DRY RUN  CANCELED AFTER ARRIVAL

#

VITAL SIGNS: B/P \_\_\_\_\_ P \_\_\_\_\_ R \_\_\_\_\_

SUBJECT REFUSED

290 KIT

LATEX ALLERGY:  YES  NO IVDA:  YES  NO

SART

PATERNITY KIT

NURSE/TECH SIGNATURE

*[Signature]*

NURSE/TECH NAME/ID# (Please Print)

MARIA AUSTIN WN 11/2/11

NOTE: PLEASE USE MILITARY TIME

WHITE & YELLOW: LEMS

GOLDENROD: TECH/NURSE

PINK: AGENCY

LAW ENFORCEMENT MEDICAL SERVICES, INC.

INVOICE NO: 093926

(909) 428-7488

TO BE COMPLETED BY TECH/NURSE

TO BE COMPLETED BY OFFICER

NAME OF SUBJECT: LAST, FIRST

DOB OF SUBJECT

DATE PERFORMED

WILSON, STEVE

1-28-80

11/2/11

TIME CALLED

ARRIVED

PERFORMED

CASE NUMBER

0223

0250

0300

040401079

SERVICE PERFORMED (MARK ONLY ONE)

SUPPLIES

VIOLATION:

BLOOD WITHDRAWAL

BA KIT

H&S 11/2/11

VC

PC

290 COLLECTION

#

290 REGISTRATION

BUCCAL SWAB COLLECTION

DOJ ALCOHOL/DRUGS

AGENCY AND STATION NUMBER

11 SBSD - Yucca Valley

PATERNITY COLLECTION

GRAY

CHP #

SBSD # 14

P.D.

SUSPECT SEX KIT

PURPLE

AUTHORIZING/WITNESSING OFFICER'S SIGNATURE

*[Signature]*

TASER REMOVAL

RED

AUTHORIZING/WITNESSING OFFICER'S NAME/ID# (Please Print)

B. 11/2/11 B. 11/2/11

URINE COLLECTION

SEX KIT

COMMENTS:

DRY RUN  CANCELED AFTER ARRIVAL

#

VITAL SIGNS: B/P \_\_\_\_\_ P \_\_\_\_\_ R \_\_\_\_\_

SUBJECT REFUSED

290 KIT

LATEX ALLERGY:  YES  NO IVDA:  YES  NO

SART

PATERNITY KIT

NURSE/TECH SIGNATURE

*[Signature]*

NURSE/TECH NAME/ID# (Please Print)

MARIA AUSTIN WN 11/2/11

NOTE: PLEASE USE MILITARY TIME

WHITE & YELLOW: LEMS

GOLDENROD: TECH/NURSE

PINK: AGENCY

LAST FIRST MIDDLE  
WILSON STEVE EDUARDO SBJ  
ID HMA CII A23113255 D/L B9186903 CA DR MFS DATE SBJ INCIDENT  
AGE 24 DOB 102880 FBI 728159FC3  
HT 5 07 SEX# SS# 549739410  
WT 160 NARC#  
HAIR BLK API  
EY BRO CAL-ID# 361139710  
MARKS CDC# A#  
PC29D.2 B/S SAMPLES BOOK AGY DATE CHARGE FI AREA  
W-FILE 0411300507 04 111204 HS11377(A)

AKA \_ COM CALID UPDATED 111204/0823/RG  
\_

DL DR BOOK PF7-ADD SRCH PF8-WARR PF9-BOK INQ  
APPL PF1-ENTER PF2 PF3 PF4-DET PF5-UPD PF6-RET PF10-HEALTH PF11-BOOKING

LAST FIRST MIDDLE  
WILSON STEVE EDUARDO  
NCIC  
HENRY

RET 04  
POB LOS ANGELES CA

ADDR 1104  
2935 EDGEHILL RD  
LOS ANGELES CA Z 90018

RESP PARTY FRIEND  
MELISSA

TEL  
ADDR RESP PARTY

Z

TEL  
ADDR RESP PARTY

Z

TEL  
ADDR

TEL SOURCE CAL ID  
PF1-ENTER PF2-INQ REQ PF3-INDEX PF4-PERSON SUMMARY

11/12/04 15:59:36 PRINT REQUESTED BY TERMINAL YU01  
11/12/04 15:59:16 FROM CLETS:  
IH

RE: QHY.CA0360004.23113255.BUSTO 0 DATE:20041112 TIME:15:59:20  
RESTRICTED-DO NOT USE FOR EMPLOYMENT, LICENSING OR CERTIFICATION PURPOSES  
ATTN:BUSTO 040401079 11377

III CALIFORNIA ONLY SOURCE RECORD  
CII/A23113255  
DOB/19801028 SEX/M RAC/HISPANIC  
HGT/507 WGT/160 EYE/BRO HAI/BLK POB/CA  
NAM/01 WILSON, STEVE E  
02 WILSON, STEVE EDUARDO  
FBI/728159FC3  
CDL/B9186903  
SOC/549739146 549739410  
OCC/TECH

\* \* \* \* \*  
ARR/DET/CITE: NAM:01 DOB:19801028  
20010923 CASO LA PICO RIVERA  
CNT:01 #7025065  
14604(A) VC-OWNER ALLOW UNLICENSED OPR VEHICLE  
COM: ADR-092301 (2935, EDGEHILL DR, , , LOS ANGELES, CA,  
, )  
COM: SCN-46312660017  
- - - -

COURT: NAM:01  
20011205 CASC WHITTIER  
CNT:01 #1WH05438-01  
14606(A) VC-HIRE/ETC UNLICENSED DRIVER  
\*DISPO:CONVICTED  
CONV STATUS:INFRACTION  
SEN: FINE

\* \* \* \* \*  
APPLICANT: NAM:01  
20011011 CASB PHARMACY, SACRAMENTO  
CNT:01 #AC01  
APPLICANT LICENSE CERT OR PERMIT  
COM: SCN-09412840049 ATI-D284WIS382

\* \* \* \* \*  
APPLICANT: NAM:02  
20030709 CASD INSURANCE, SACRAMENTO  
CNT:01 #549739410  
APPLICANT LICENSE CERT OR PERMIT  
COM: SCN-32832230001 ATI-I190WIS298

\* \* \* \* \*  
\* \* \* \* \* END OF MESSAGE \* \* \* \* \*



LAST FIRST MIDDLE  
MURILLO ,MELISSA ASIA SBJ SUS  
ID HFA 000001 CII A25979384 D/L DR MFS DATE SBJ INCIDENT  
AGE 19 DOB 080585 FBI 730380FC5 0201546 62 092602 S HS11377(A)  
HT 5 04 SEX# SS#  
WT 170 NARC#  
HAIR BLK BRO AP#  
EY HAZ CAL-ID# 361030803  
MARKS CDC# A#  
PC290.2 B/S SAMPLES BOOK AGY DATE CHARGE FI AREA  
W-FILE 0 0411341790 04 111204 HS11377(A) \*

AKA MACIAS ,MELISSA ASIA \_ COM CALID UPDATED 111204/1334/RG  
MACIAS ,MELISSA  
\_

DL DR BOOK PF7-ADD SRCH PF8-WARR PF9-BOK INQ  
APPL PF1-ENTER PF2 PF3 PF4-DET PF5-UPD PF6-RET PF10-HEALTH PF11-BOOKING

LAST FIRST MIDDLE SBJ  
WILSON , STEVE EDUARDO SBJ  
ID HMA CII A23113255 D/L B9186903 CA DR MFS DATE SBJ INCIDENT  
AGE 24 DOB 102880 FBI 728159FC3  
HT 5 07 SEX# SS# 549739410  
WT 160 NARC#  
HAIR BLK API \*  
EY BRO. CAL-ID# 361139710  
MARKS CDC# A#  
PC290.2 B/S SAMPLES BOOK AGY DATE CHARGE FI AREA  
W-FILE 0411300507 04 111204 HS11377(A)

AKA - COM CALID UPDATED 111204/0823/RG  
-  
-

DL DR BOOK PF7-ADD SRCH PF8-WARR PF9-BOK INQ  
APPL PF1-ENTER PF2 PF3 PF4-DET PF5-UPD PF6-RET PF10-HEALTH PF11-BOOKING

11/12/04 15:59:33 PRINT REQUESTED BY TERMINAL YU01  
11/12/04 15:59:04 FROM CLETS:  
IH

RE: QHY.CA0360004.25979384.BUSTO 0           DATE:20041112 TIME:15:59:08  
ATTN:BUSTO 040401079 11377

\*       \*       \*                           \*       \*       \*  
NO HIT BUREAU OF CRIMINAL IDENTIFICATION FILES  
\*       \*       \*           END OF MESSAGE   \*       \*       \*

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT  
MINUTE ORDER

CASE NO: MSB080350

DATE: 01/13/05

CASE TITLE: PEOPLE OF THE STATE OF CALIFORNIA  
vs.  
STEVE EDWARDS WILSON

-----  
DEPT: S24 01/13/05 TIME: 8:15 am DEFERRED ENTRY OF JUDGMENT HEARING  
-----

CHARGES: 1) 11377(A) HS-M, 2) 11357(B) HS-M

---

JUDGE KENNETH R BARR  
Clerk E MORTSOLF  
Bailiff S RAMIREZ

-  
APPEARANCES

Deputy District Attorney NOT present.  
Attorney ROBINSON NOT present.  
Defendant present.

-  
Defendant informs court attorney RObinson has been  
relieved from this matter.

-  
Court appoints Conflict Panel Attorney.  
Attorney CP J TAYLOR present.

-  
PROCEEDINGS

Action came on for PC1000/Diversion.  
Court has read and considered Probation Officer's Report.  
PC1000/Drug Court Plea Bargain agreement filed. A plea of guilty  
is entered as to Count(s) 1-2, and entry of judgment is  
deferred.  
Entry of judgment is deferred to 06/13/2006.  
Criminal proceedings suspended.

-  
Pronouncement of sentence is deferred for a period of 18  
month(s), as to Count(s) 1-2 on the following terms and  
conditions:

Violate no law.

Report to the Probation Officer, and thereafter as directed, at:  
401 N Arrowhead Avenue, San Bernardino, CA 92415

Keep the court and Probation Officer informed of place of  
residence at all times during diversion.

Pay a Diversion Administrative Fee of \$100.00 pursuant to PC  
1001.16 to Central Collections within 60 days at:

157 W 5th Street, 3rd floor, San Bernardino, CA 92415-6146

Attend class at:

Didi Hirsch CMHC-Dignity Center 501 S Shatto Pl  
Suite 305 Los Angeles CA 90020 (213) 385-3752.

Pay Diversion Restitution Fee of \$100.00 pursuant to PC 1001.90,

1/26/05

Page: 2

-----  
Case Number : MSB080350                      People vs. STEVE WILSON  
-----

plus 10% collection fee to Central Collections within 120 days.  
Attend NA meetings three (3) times per week for a total of /.

-  
CUSTODY STATUS

Case Custody -Diversion

===== MINUTE ORDER END =====

MISDEMEANOR ADVISEMENT OF PC 1000, PC 1210 (PROP. 36),  
WAIVER OF RIGHTS AND PLEA FORM

PEOPLE vs.

STEVE WILSON

Case No. MSB080350

I am charged with: HS 11377(a) HS 11357(b) ~~HS 11357(b)~~

The maximum penalty for this offense is up to 6 months/1 year in county jail and/or penal fine of up to \$1000 plus assessments, a victim restitution fine of \$110 to \$1000 and, when applicable, actual restitution for all damages. For a violation of H&S Code 11550, 11355, 11363, 11366.5, 11368 I will be required to register my name and address, fingerprints and photograph with the chief of police of the law enforcement agency for the community in which I reside within 30 days of today and of any move. I am required to notify the agency with which I last registered 10 days after moving of my move. This requirement shall terminate 5 years after my discharge from jail or if on probation, 5 years from the termination of probation (H&S 11590). H&S 11550 requires a minimum sentence of 90 days in jail.

Pursuant to P.C. 1000 I understand that if I am eligible and plead Guilty, pronouncement of sentence, (*Deferred Entry of Judgment*) will be delayed for 18 months and criminal proceedings will be suspended while I am placed on PC 1000 Drug Diversion with certain terms and conditions which will include a Drug Educational Program that I will have to successfully complete, payments of certain fees and fines, not violate any law and other conditions ordered by the Court which may include attendance of NA meetings. If I successfully comply with all PC 1000 terms and conditions, this case will be dismissed.

**TO BE ELIGIBLE FOR PC 1000, ALL of the following MUST APPLY:**

- A. I must be charged with any of the following offenses: H&S 11350, 11357, 11358 (personal use), 11364, 11365, 11377, 11550, PC 381, PC 647(f)(drugs) or B&P 4230; and
- B. I have no prior conviction for a drug offense, and
- C. The present offense does not involve violence or threat of violence (includes possession of deadly weapon), and
- D. Present case does not involve any narcotic or drug offense not listed in paragraph "A" above, and
- E. I have not had probation or parole violated without thereafter being completed, and
- F. I have not been diverted within five (5) years of this present offense, and
- G. I have not had a felony conviction within five (5) years of the present offense.

Pursuant to PC 1210 (*Prop. 36*), if I plead GUILTY, and am eligible, I will be sentenced and placed on PROBATION with terms and conditions which will include successfully completing an approved 12 to 18 month Drug Treatment Program, reporting to my probation officer and/or Court every 90 days or as directed, and while in the treatment program, should I re-offend up to two times with an arrest and/or conviction of a new NVDPO (Non Violent Drug Possession Offense) as defined in PC 1210 (*Prop. 36*), or if I violate up to two times any drug-related condition of probation, the Court will NOT remove me from the treatment program and will NOT revoke or modify my bail or O.R. status and will NOT cause any incarceration. The Court may, however, intensify or alter the drug treatment plan. If I successfully complete probation, the case will be dismissed.

If I am placed on PC 1210 (*Prop. 36*) probation, some of the terms may include:

- A. Subject to paragraph D below, being sentenced and placed on probation for 36 months with some of the initial terms being NO Jail, violate no law, and complete a PC 1210 (*Prop. 36*) approved drug treatment program.
- B. Should I successfully complete probation and the drug treatment program, my case will be dismissed.
- C. While in the treatment program should I re-offend up to two times with an arrest and/or conviction of a new NVDPO (Non Violent Drug Possession Offense) as defined in PC 1210 (*Prop. 36*), or if I violate up to two times any drug-related condition of probation, the Court would agree NOT to remove me from the treatment program and NOT to revoke or modify my bail or O.R. status and NOT cause any incarceration. The Court may, however, intensify or alter the drug treatment plan.

D. Should I be terminated either voluntarily or involuntarily from the PC 1210 (*Prop. 36*) treatment program, the Maximum sentence imposed will be ( ) 20 ( ) \_\_\_\_\_ actual days of incarceration minus any actual time I have already served on this case, a \$110 Victim Restitution Fine, any actual restitution and any reporting requirement described above in H&S 11590.

I HEREBY PLEAD (initial one of the following)

( ) GUILTY ( ) NOLO CONTENDERE ( ) NOT GUILTY

to the charge(s) of HS §§ 11377(a) 11357(b)

(initial ONE of the following only if you plead Guilty or Nolo Contendere)

and REQUEST (X) PC 1000 ( ) PC 1210 (Prop 36) ( ) NOT to participate in either PC 1000 or PC 1210

WAIVERS (only fill out if you plead Guilty or Nolo Contendere)

By personally placing my initials to the left of each paragraph, I declare that I understand and specifically waive and give up each of my following rights as outlined below. I further declare that no one has used any force or threat against me or anyone close to me in order to make me enter this plea or waive my rights. I am not under the influence of any substance that impacts my ability to understand or waive my rights. I am entering this plea or authorizing my attorney to enter this plea on my behalf either because I am guilty or because the plea is a result of plea-bargaining.

(SW) I have a right to a speedy and public trial by a jury or by the Court and that by entering this plea I give up these rights.

(SW) I have the right to see and hear all witnesses against me and to cross-examine them myself or by my attorney, and the right to subpoena witnesses and evidence favorable to me at no cost to myself and that by entering this plea I give up these rights.

(W) I have the right to remain silent and not incriminate myself, or the right to testify on my own behalf, if I so choose, and by entering this plea, I give up these rights.

(SW) I understand that if I am not a citizen, my plea may result in my deportation, exclusion from future admission to the United States or denial of naturalization under the laws of the United States.

(SW) I waive my right to be sentenced within the statutory time (between 6 hours and 5 days) and also agree to an Arbuckle waiver so that any judge may sentence me.

(SW) Defendant with no attorney. I understand that I have a right to be represented by an attorney at all stages of the proceedings and that if I cannot afford an attorney, the Court will appoint one for me free of charge. I also understand the dangers and disadvantages of proceeding without an attorney, and I am freely giving up my right to have an attorney represent me. I am voluntarily choosing to represent myself without an attorney.

Interpreter: I declare under penalty of perjury under the laws of California that I have read this entire document to the defendant in the language. Interpreter's Signature

Attorney: I am the attorney for the defendant, and I have explained to the defendant each of his/her rights, the nature of and defenses to the charge(s) and the consequences of his/her guilty / nolo contendere plea. I personally observed him/her to read, initial and sign this document.

I consent to the entry of the plea, and Waiver of Rights.

Attorney Jim Rimmer to BIEN + ROBINSON Defendant [Signature]

The Court finds that the Defendant and/or his/her attorney appeared in open court and entered this plea, that Defendant understands the nature of the charge(s) and the consequences of the plea, that Defendant has knowingly, intelligently, expressly and voluntarily waived his/her rights as set forth above and that there is a factual and/or plea bargain basis for the plea. The Court accepts the plea.

Date Judge [Signature]

EXHIBIT C



Exhibit C  
Certification of Costs

1 BILL LOCKYER, Attorney General  
of the State of California  
2 **BEN JOHNSON, State Bar No. 84406**  
**Deputy Attorney General**  
3 California Department of Justice  
300 So. Spring Street, Suite 1702  
4 Los Angeles, CA 90013  
Telephone: (213) 897-2095  
5 Facsimile: (213) 897-2804

6 Attorneys for Complainant

7 **BEFORE THE**  
**BOARD OF PHARMACY**  
8 **DEPARTMENT OF CONSUMER AFFAIRS**  
9 **STATE OF CALIFORNIA**

10 In the Matter of the Accusation Against:

11 STEVE EDUARDO WILSON

12 Respondent.

Case No. 2886

**CERTIFICATION OF COSTS:**  
**DECLARATION OF BEN JOHNSON**

[Business and Professions Code section  
125.3]

13  
14 I, BEN JOHNSON, hereby declare and certify as follows:

15 1. I am a Deputy Attorney General employed by the California Department of Justice  
16 (DOJ), Office of the Attorney General (Office). I am assigned to the Licensing Section in the  
17 Civil Division of the Office. I have been designated as the representative to certify the costs of  
18 prosecution by DOJ and incurred by the Board of Pharmacy in this case. I make this certification  
19 in my official capacity and as an officer of the court.

20 2. I represent the Complainant, Patricia F. Harris, Executive Officer of the Board of  
21 Pharmacy, in this action. I was assigned to handle this case on or around May 26, 2005.

22 3. As the Deputy Attorney General assigned to handle this case, I performed a wide  
23 variety of tasks that were necessary for the prosecution of this matter, including, but not limited  
24 to (1) conducting an initial case evaluation; (2) obtaining, reading and reviewing the investigative  
25 material and requesting further investigation, as needed; (3) drafting pleadings, subpoenas,  
26 correspondence, memoranda, and other case-related documents; (4) researching relevant points  
27 of law and fact; (5) locating and interviewing witnesses and potential witnesses; (6) consulting  
28 and/or meeting with colleague deputies, supervisory staff, experts, client staff, and investigators;

Exhibit C  
Certification of Costs

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of the State of California  
2 **BEN JOHNSON, State Bar No. 84406**  
**Deputy Attorney General**  
3 California Department of Justice  
300 So. Spring Street, Suite 1702  
4 Los Angeles, CA 90013  
Telephone: (213) 897-2095  
5 Facsimile: (213) 897-2804

6 Attorneys for Complainant

7 **BEFORE THE**  
**BOARD OF PHARMACY**  
8 **DEPARTMENT OF CONSUMER AFFAIRS**  
9 **STATE OF CALIFORNIA**

10 In the Matter of the Accusation Against:

11 STEVE EDUARDO WILSON

12 Respondent.

Case No. 2886

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**DECLARATION OF BEN JOHNSON**

[Business and Professions Code section  
125.3]

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26 correspondence, memoranda, and other case-related documents; (4) researching relevant points  
27 of law and fact; (5) locating and interviewing witnesses and potential witnesses; (6) consulting  
28 and/or meeting with colleague deputies, supervisory staff, experts, client staff, and investigators;

1 (7) communicating and corresponding with Steve Eduardo Wilson; (8) providing and requesting  
2 discovery; (9) preparing for and attending trial setting, status, prehearing and settlement  
3 conferences, as required, and (10) preparing for hearing.

4 4. I am personally familiar with the time recording and billing practices of DOJ and  
5 the procedure for charging the client agency for the reasonable and necessary work performed on  
6 a particular case. Whenever work is performed on a case, it is the duty of the employee to keep  
7 track of the time spent and to report that time on DOJ time sheets at or near the time of the tasks  
8 performed. Based upon the time reported through January 17, 2006, DOJ has billed or will bill  
9 the BP for the following amount of time spent working on the above entitled case.

10 Employee/ 11 <u>Position</u>	12 Fiscal 13 <u>Year</u>	14 No. of 15 <u>Hours</u>	16 Hourly 17 <u>Rate</u>	18 Total 19 <u>Charges</u>
20 Consuelo M. Lira	2004-5	0.50	91	45.50
21 Lead Legal Analyst				
22 Jacqueline G. Zamora	2004-5	0.50	91	45.50
23 Legal Assistant				
24 Lucy E. Baez Fiske	2004-5	2.75	91	250.25
25 Legal Assistant				
26 Ben E. Johnson	2005-6	12.00	146	1,752.00
27 Deputy Attorney General				
				28 TOTAL: \$2,093.25

5. To the best of my knowledge the items of cost set forth in this certification are  
correct and were necessarily incurred in this case.

I certify under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct.

Executed on January 19, 2006, in the City of Los Angeles, California.

  
BEN JOHNSON  
Deputy Attorney General

Declarant