



**California State Board of Pharmacy**

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STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
ARNOLD SCHWARZENEGGER, GOVERNOR

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**ENFORCEMENT COMMITTEE MEETING**

**March 18, 2004**

9:30 a.m. – 12:30 p.m.

**Hilton Burbank Airport & Convention Center**

**2500 Hollywood Way**

**Burbank, CA 91505-1019**

**(818) 843-600**

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting.

Opportunities are provided to the public to address the committee on each agenda item. Members of the board who are not on the committee may attend and comment during the meeting.

**AGENDA**

**CALL TO ORDER**

**9:30 a.m.**

- A. Discussion Regarding the Reimportation of Prescription Drugs from Canada  
Overview of Pending Legislation
- B. Update on the Implementation of Legislation Regarding Wholesalers –  
Introduction of SB 1307 (Senator Figueroa)
- C. Discussion and Action Regarding Conversion from Paper Invoices to Electronic Billing by  
Wholesalers for Drug Purchases – B & P Code § 4081, 4105 and 4333
- D. Discussion and Action Regarding the Use of Robotic Technology in Hospital and Institutional  
Pharmacies and the Interpretation of Pharmacy Law that Pharmacist Must Check Each Medication
- E. Proposed Revisions to the Public Disclosure Policy – Status of License Verification on Web site
- F. Discussion Regarding the Implementation of SB 151 (Chapter 406, Statutes of 2003) – New  
Requirements for Controlled Substance Prescriptions and the Elimination of the Triplicate
- G. Report from the NABP Task Force on Limited Distribution and Shortage of Medications
- H. Continuing Education Outreach Efforts on Board of Pharmacy – Overview of Enforcement Program
- I. Review of Strategic Plan
- J. Adjournment

**12:30 p.m.**

*Committee materials will be available on the board's website by March 11, 2004*