



**California State Board of Pharmacy**  
400 R Street, Suite 4070, Sacramento, CA 95814  
Phone (916) 445-5014  
Fax (916) 327-6308

STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
GRAY DAVIS, GOVERNOR

Contact Person: Patricia Harris (916) 445-5014

## LICENSING COMMITTEE

**June 24, 2003**  
**Hilton Burbank Airport & Convention Center**  
**2500 Hollywood Way**  
**Burbank, CA 91505-1019**  
**(818) 843-6000**

**9:00 a.m. – 12 noon**

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 48 hours prior to the meeting.

Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may attend and comment on the committee's agenda.

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|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>A.</b> | <b>Call to Order</b>                                                                                                                                                                                                                     | <b>9:00 a.m.</b> |
| <b>B.</b> | <b>Update on the Security Breach of the Foreign Pharmacy Graduate<br/>Equivalency Examination Administered by the National Association of Boards of Pharmacy</b>                                                                         |                  |
| <b>C.</b> | <b>Update on the Joint Legislative Sunset Review Process Regarding the California Pharmacist<br/>Licensure Examination (SB 361)</b>                                                                                                      |                  |
| <b>D.</b> | <b>Competency Committee Report on the June 2003 California Pharmacist Licensure Examinations</b>                                                                                                                                         |                  |
| <b>E.</b> | <b>Update on the Implementation of the Injectable Sterile Compounding Program for Pharmacies</b>                                                                                                                                         |                  |
| <b>F.</b> | <b>Request for Comments Regarding the Program Requirements for Interns</b>                                                                                                                                                               |                  |
| <b>G.</b> | <b>Invitation from ACPE to Comment on Pharmacy Technician Training and Education</b>                                                                                                                                                     |                  |
| <b>H.</b> | <b>Request from the School of Veterinary Medicine at UC Davis for a Specialized Pharmacy Permit</b>                                                                                                                                      |                  |
| <b>I.</b> | <b>Request from the Community Health Accreditation Program for approval as an Accreditation<br/>Agency for Pharmacies that Compound Injectable Sterile Drug Products Pursuant to Business and<br/>Professions Code section 4127.1(d)</b> |                  |
| <b>J.</b> | <b>Review of Strategic Objectives for 2003/04</b>                                                                                                                                                                                        |                  |
| <b>K.</b> | <b>Comments from the Public on Items Not on the Agenda</b>                                                                                                                                                                               |                  |

**Adjournment**

**12 noon**

*Meeting materials are available on the board's website -- [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)*